"Fleet of (poetic) foot, these poems of the ‘romantic spirit’ turn and turn again with wit and wisdom alike"

Lytton Smith
Assistant Professor of English
SUNY Geneseo

Assorted Selfscriptings 1964–1985 is a selection of Eugene Stelzig’s poetry from five manuscript volumes. The poems are expressions of moods and states of mind of a changing self—or more accurately, selves. They are traces or scraps, remnants or remainders and reminders of them. Through these often confessional and autobiographical verses, Stelzig speaks to the states of mind and moods all pass through in life’s perennial journey. The issues these poems touch on are at once intimately personal as well as engaged with the politics of daily life and the larger world we all inhabit.

In this delight-studded collection, we have the first twenty years of a lifelong love affair with poetry. In addition to considerable erudition, the author brings keen observational powers directed at both the external and internal worlds, as well as a refreshingly self-deprecating wit. Whether recalling his childhood in Post-War Austria, describing an encounter with a “dowsing witch,” imagining hunting elephants in Western New York, or writing tender lyrics to his beloved Elsje, Eugene Stelzig brings us “September Gifts.” He urges us to “let these assorted selfscriptings / disseminate beyond the margins / become and then unbecome you / let them multiply beyond / our simple mees and wees/ disperse us into other spaces and places.”

John Roche
Associate Professor of English
Rochester Institute of Technology
Assorted Selfscriptings 1964–1985

Eugene Stelzig

2015
Milne Library
Praise for Assorted Selfscriptings

A record of warmth and wisdom, informed by sly wit, passionate compassion, and a sure ear for the music of language and the voice of the spirit—this is the poetry of Eugene Stelzig.

Stephen Behrendt, George Holmes Distinguished Professor of English, University of Nebraska, Lincoln

I began reading Eugene Stelzig’s poems back in the 1970s. The best poetry sustains us through this life, and I have found that Gene’s poetry does precisely that. His lines tend not to leave you, to grow with you over time, to haunt and nurture in equal measure: “How we are leached by time, / how the wonder drains from life / through living / is the unspoken testimonial of the dead.” Those lines are from Gene’s magisterial “For the Death of My Mother,” the longest poem (or sequence of poems) in the book—a remarkable mixture of multicultural autobiography, elegy, and confession, many lines of which are now part of my memory. Gene’s language surprises us, enacting what he calls in one poem “the quirky demonism / of random circumstance.” A “quirky demonism” captures for me the quirky Daemon that seems to inspire most Stelzig poems, where we find “we need to be broken down / to grow again, / manured by pain and joy.” These peculiar and powerful poems occupy the “chill margins” that, Stelzig tells us, “are intimately mine,” where “waste / space and cacti spine” are “my only crave.” What demon/Daemon makes language do that, makes language take us into the “long winternights / that move through the soul like / unending freight trains of the dark”? The margins of many of the best poems here are indeed “chill,” but poem after poem manures us with the endless wonder of “pain and joy.”

Ed Folsom, Roy J. Carver Professor of English, University of Iowa

Stelzig’s poetry, from first to last, shows a liquidity of discourse that seems to develop from a triangulation of deep intelligence, stealthy self-knowledge, and aesthetic cosmopolitanism. Lenitive and enchanting, these poems, more than most of late, bear reading up and down as well as along the lines.

Larry H. Peer, Karl G. Maeser Professor of Comparative Literature, Brigham Young University

In this delight-studded collection, we have the first twenty years of a lifelong love affair with poetry. In addition to considerable erudition, the author brings keen observational powers directed at both the ex-
ternal and internal worlds, as well as a refreshingly self-deprecating wit. Whether recalling his childhood in Post-War Austria, describing an encounter with a “dowsing witch,” imagining hunting elephants in Western New York, or writing tender lyrics to his beloved Elsje, Eugene Stelzig brings us “September Gifts.” He urges us to “let these assorted selfscriptings / disseminate beyond the margins / become and then unbecome you / let them multiply beyond / our simple mees and wees/ disperse us into other spaces and places.”

John Roche, Associate Professor of English, Rochester Institute of Technology

Fleet of (poetic) foot, these poems of the “romantic spirit” turn and turn again with wit and wisdom alike, drawing variously from classic literature and a well-lived life to deliver their charm and insight. These are poems to make you feel the heart’s beat and ache—and to make you remember the head believes it rules the heart.

Lytton Smith, Assistant Professor of English, SUNY Geneseo
Assorted Selfscriptings is a selection from the volume(s) of poetry I wrote during roughly two decades, from the ages of twenty-one to forty-two. I found my calling as a poet during my undergraduate years at the University of Pennsylvania (1962–66), where I worked on the campus literary magazine, The Pennsylvania Review, which I co-edited in my senior year (we foolishly renamed it The Handle). Of the many poems I wrote during those years, and some of which appeared in campus publications (both under my name as well as a pseudonym), I have only included one here, “The Light Watchers,” because it came to me as confirmation of my identity as a poet.

It is always difficult to make a selection from a large quantity of poetry. What I’ve excluded from this collection is poems that no longer resonate with me, or even speak to or for me. I’ve also excluded poems that are now historically dated, like a long verse satire in ottava rima on the Watergate scandal.

This collection consists, to take a title from my favorite English poet, Wordsworth (on whom I wrote my Ph.D. dissertation), of “moods of my mind.” Minds change over time, and so do moods. These poems are from a past self—or more accurately, selves—that I wanted to put on the record. The states of mind recorded in them are not my present self, but perhaps a reflection of the states of mind all of us potentially pass through in life’s perennial journey. As another William of English poetry, Blake, put it beautifully, “Man passes on, but States remain for Ever; he passes thro’ them like a traveler who may as well suppose that the places he has passed thro’ exist no more, as a Man may suppose that the States he has passed thro’ Exist no more. Every thing is Eternal.”

If some of these poems are embarrassingly confessional, I’m willing to shoulder that burden, reassured by the truth of that French saying, le je est un autre [“the self is another”]. These are the selves I have lived through, these are the traces or scraps or remnants—scripts and scriptings—of them. In presenting them here, almost like a dead man looking back at a substantial period of his life, I have resisted the fatal temptation that Wordsworth fell victim to: endlessly revising the poems of his earlier years in the light of the self-understanding of his later years. I have no such desire to revise or correct or rescript my younger self. To quote the Beatles, “let it be, let it be,” with all its myriad and passionate imperfections on its head.

This selection from my younger years does not mean that I’ve
stopped writing poetry. *Fool’s Gold: Selected Poems of a Decade* was published by FootHills in 2008, and it is my hope that subsequent volumes in manuscript will eventually also see the light of day.

I wish to express my gratitude to SUNY Geneseo’s Milne Library for making this collection available both in print and online versions, and I want to give a special “shout out” and thank you to Allison P. Brown, for taking on this project and doing the hard work of seeing it through to its completion.
Acknowledgments

The author and publisher gratefully acknowledge the following publications in which these poems have previously appeared:

“The Light Watchers” [The Handle]
“Eurailer in First Class” [Pennsylvania Gazette]
“Pied Piper” [The Cresset]
“For the Death of My Mother” [The Literary Review]
“The Wheatland Diner” [Indiana Writes]
“Thirteen Ways of Looking at a Teddybear” [Wind]
“Living In,” “Dorothy to William at Alfoxden,” “Young Heine to Old Goethe in Weimar,” “The Sky’s the Limit,” “Changes” [Souwester]
“Days Done,” “After the Concert” [Religious Humanism]
“Don Jose” [A Shout in the Street]
“Home” [Crab Creek Review]
“Moving to the Country,” “August Harvest” [The Greenfield Review]
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Early Poems

(ca. 1964–1970)
Dear Reader

*mon quasisemblable if not frère or sœur*
you whom I haven’t yet met

gimme a break

let’s help each other be
let these assorted selfscriptings
disseminate beyond the margins

become and then unbecome you
let them multiply us beyond
our simple mees and wees

disperse us into other spaces and places

all books unglued all un
banished these black marks
from the white page
and dotted the blank
map of the future

let us selve ourselves
let us spread our parachutes
and float on thin air
let us by all means whistle
in the wind like the winter
starved raven on the tattered
fence let us buzz like
the honeybee in the humming hive

let us heap the bare horizon

for what I mean is
*immer nach Hause*
Falstaff’s Death Reported to Henry V by Ancient Pistol


(*enter Henry V and Exeter*)

**Henry** My Lord Exeter, see the tenor of our provisions, here set down, enforced to the utmost article. The times are hard. Needs must we be so. Your hand, my Lord; farewell!

(*exit Exeter*)

Who approaches now? Methinks I see the King of Swaggerers, Ancient Pistol, he whose banishment I lately did take off for brave words upon the bridge at Harfleur. What his unmanly heart lacked in timely deeds, his brave voice, like alarum’s bell tolling in calamity, made good in the effect on my most ragged soldiers, steeled by such harsh music to deeds of glory.

(*enter Pistol*)

And here he comes, strangely unlike himself. What now, Ancient Pistol? Discharge, discharge!

**Pistol** Most noble King, I come so charged with grief I cannot tune my tongue to note my heart.

**Henry** This argues untimely news, sad melodies. Wet powder, alas, ne’er fired a shot. Come Pistol, speak thy grief or be discharged.

**Pistol** Falstaff, the prince of flesh, is dead, my Lord.

**Henry** Now hast thou hit me in the heart.

**Pistol** The hulk that drained a sea of sack now lies dry-docked on the naked shores of death.

**Henry** Good Pistol, did ‘a make a good end? Did ‘a banter with the Devil’s lackeys on his journey down to flaming Hell? Did ‘a use his scorching wit to score
a set upon the pate of Satan?
No? What use is wit if ’a could not use it
to outwit the devil of his due?
Did ’a die of the pox, or the gout, or verily of thirst?

**Pistol**

Good, my Lord, of thirst, of a great thirst of life.
On’s end, ’a breathed as Leviathan
tempest-stranded, gasping in despair, long and hard.
’A blubbered e’en as a monstrous babe,
crying God’s mercy on a rotted soul,
and waxed feeble like to a dying fire
consumed in his substance. His death
had the taste of ashes. It did rain and rain.

**Henry**

Had he reigned his life, he would not thus
lie sacked. Did I not warn him in his
banishment? Still do they whisper I was
the scourge of his age. They say the King did
kill his heart. And how could I do other
than I did? As Hal I reigned Prince of Eastcheap,
but once Henry crowned, how could I countenance
such Lords of Misrule, such infinite knaves?
Yet I am sore grieved Falstaff hath sounded
his last. I grieve to think what then we did,
and turned the nights to riot, crying “hem!”
so loud unto the world that it did shake
the very Palace walls about the King
my father’s ears, and fretted golden
majesty as pale as snow. Too much of that!
We thank thee, Pistol, and we dare hope
that Falstaff’s end hath taught thee the start
of a better life, so that thou may’st not
betray it upon the gallows, even as
Bardolph, who thought war’s glory was in
the pillage, and whose lanthorn face is now
put out by death.
Ancient Pistol, go, leave us to ourselves.

**Pistol (aside)**

Leave us to ourselves? A figo for thy feigned grief!
The Spanish figo on thy French wars! A pox upon thy God,
thou counterfeit king, thou Styx of saintliness!
A stinking jordan toast on reformation! I go not to
the wars to be gelded of my life, but to be gilded o’er
with guilders, to be armed for a noble return to England.
And may my worst war wound be caught in a French bed. What, thou hast killed brave Bardolph for the robbing of a country church, and wouldst thyself the French Charles rob of crown and country? Thou base king of current seemliness, who tastest thine ancient familiars like a plague of boils to be lanced! S’blood! A French lance for thy troubles, says valiant, war-like Pistol!

(Exit Pistol)

Henry (solus)
Falstaff dead? What? Is it possible that the inimitable rogue who thought all life his most especial whore, should now lie stomach’d in the cold earth, who ne’er had flesh enow when quick to contain the fire and raging motions of his appetites? Alack, the counterfeit of ceaseless revelry is ever confounded by time’s true currency. Those tavern days ring hollow in my ears.

(Pause)
Yet, what he lacked of grace, he still graced o’er with wit. Alas, your true wit leads but to your true grave, when grace is ever the high road to Heaven. Yes, there’s a time for all things, which this royal parasite, this fat-stuffed Falstaff, ne’er did perceive. I do remember me of my wild youth; Sir John still feeding headstrong riot. Yet, he loved me as his proper son. I did commit a sort of regicide when I put on the crown and cast him off like a barren soil, rife with weed and waste. Although he was no true staff nor guide of youth I did love him in the heyday of his reign as my most prodigal father, and in the son-like banishment of thee, Sir John, I banished my heart, my youth, and my humanity.

(Pause)
Now in the bitter cold of our wars here in Gallia, the frost nips at my starving soldiers’ heels like a pack of baying hounds, and even in the heat of victory my heart is not well, but waxes chill with the winds that rage through our weary camp, blowing the snow which blankets all in white.
No, Henry, all fares not well with thee, for
great Falstaff’s heart lies deep in distant
England’s earthy womb. Once I loved thee,
and hearing of thy death here among these
mounds of snow, I love thee anew and needs
must mourn thee as the fabled Atlantis
in the world of mirth and joy that was my youth.

Farewell, Falstaff, thou blubber whale of wit
and uproarious fellowship, thou shining
beefsteak sign of pleasure, thou great good man
of night-cheer, of sack and song and wenching.
Thou who wast a huge feeder on the earth
now feedest it, fattening all England.

(pause)

In the purchase of a golden crown, I lost
a goodly measure of myself. Well, an
end to such barren reckonings. Time calls,
and glory waits on the doers of God’s will.
Fare thee well, old friend. Even here in the
drifting snow, even thus, I grieve,
I mourn for thee.
Eurailer in First Class

and if you’re in Madrid you’ve got to visit the Prado
stuffed with worldfamous paintings more than in the Louvre
and that’s saying something Velasquez and Goyas galore and
Titians too mostly fat women the potato finger of lechery
said Shakespeare and Rembrandt and all the other Dutch
masters even that bizarre Bosch El Bosco in Spanish reminds me of
Chagall and don’t forget that illuminated fountain performs every
midnight spectacular nooo lessee that’s in Barcelona pronounced
Barcelona well you have to go there too famous architecture
and leather goods and the jumpoff point for the Balearics jewels
in the sun but overrun these days by hordes of hippyfreaks just
disgraceful girls with sweaters saying feel me up front oyes back to
Madrid do go to the flamenco costs plenty but worth every peseta
and then to get away from it all El Retiro famous park or was it El
Retiro? water and boats and trees and lovers in Rome you mustn’t
of course pass up Saint Peters the Rolls Royce of Western art and
in Vienna the Heurigen Salzburger Nockerln and Mozartkugeln
balls you know and the view the view simply out of this world
Herbert von Karajan the man is musically promiscuous in a Parisian
cafe was it Lapaix? just a hole in the floor and you have to squat I
swear like a regular kangaroo those French so crude yet so cultured
and elegant with their bidets and the Tour Eiffel and the Académie
française...
Harvard Yard

Harvard Yard is never so quintessential as just after when it has snowed. There it remains insulated in a sheer fullness of white long after the frenzied surrounding streets have been smutched and the splendid snow trampled down into a sloshy mess knee-deep in places.

Some students en route to library or laboratory make a moment’s pause then hurry on. A few professors stride by iced with self-importance oblivious even to the ever-present dogs who frolic here racing between skeletal trees and generally running amok in Harvard Yard.

Statued John looks on as he has for centuries and wisely keeps his counsel. The only creaturely life now is the yelping hullaballoo of floppy, bounding dogs until the trees revive the spring and advertise in full-blown green and frizzbeeing Harvard men watch luscious Cliffies primly saunter by huge with desires silent and unseen unlike the ecstatic dogs in Harvard Yard.
The Light Watchers

We are the light watchers
And walk past
Rock cliff' river
Earth and road
We are Odysseus chainless
And unbound
We have seen all
Heard all
And prefer to play pool
In a musty midnight hall
Carnivals splinter our
Dreamless night
But we just walk and talk
And jabber
Discuss many things in detail
Quite analytic
You might say
Spectroscope every
Light and ray and rill
Perfectly objective on every side—
We prefer to look, you see
And never mind
The ride.
The Roses of Great St. Mary’s

The blood-red roses bloom above
the tomb-stones in Great St. Mary’s
graveyard in the long, star-illumined
June nights of Cambridge.

If these graves are only rocks
with roses overgrown, then let us
rot into the ground and be as from
dust to dust and never think of roses.

When I came here two years ago
the Colleges seemed to me ancient piles
of fog-shrouded rocks rotting
into the ground in the dank winter nights.

Slowly the seasons went round
And opened out my mind.
I came to bless those medieval
miracles of stone inhabited

for centuries by the great men who
came here to learn, reflect, and feel,
forge dimension after dimension
in the possibilities of man and mind.

They died.
Here are the graves of wise men.
Their greatest tombs are their ideas,
cradles where new thought

is rocked into fruition.
Their buried bones burn
in the ground, holy fires
in a vigil of the future.

Yes, materialism will rob us all
of the whole extent of our humanity
unless we use matter only
for a new splendidness of soul.
Now, in the last incandescence of thought
In this Cambridge night of roses
I still have hopes for man not less
than these reposing in the sacred earth.

2

I sailed for New York the following day
watching the storms at sea,
watching the moon between the clouds
cut a trail of gold across the water.

From the deck of the ship I saw
The rose-stars dance on the waves.
To constellate the mind I thought
in the night there on the sea.

The ship glided into the rust-red
smoke-stained dawn of the new world harbor.
I thought of Great St. Mary’s graveyard
and walked away from roses for many a day.
Stringers of the Bow

Young Master Tell, son of William, famed artist of the great strong bow, had an apple shot neatly off the top of his head by his cool-aiming progenitor.

Tell’s son, in a paroxysm of fear when he felt the arrow whir and breathe on his hair as it split the fruit

felt an instant proximity with the dead yet lived to see many more apple seasons green with leaf and fruit.

The poet too is a stringer of the great strong bow. He aims carefully, and runs a grave risk

for he’s both master archer and master target. He’s got to take unflinching aim and needs must keep a cool head when

letting fly the feathered shaft.
Pauper’s Grave, Arkansas, 1968

One man’s body was too long
so we had to cut off his head
to make him fit. Later we
didn’t use no coffins.
I don’t know how many we
shot, you lose count.
I helped out once on a cool
March morning when they buried
three cons. We always said
they was tryin’ to escape.
We dug a pit, turning up
the black earth with shovels
in a fallow field near the prison.
We piled in the bodies and
quickly threw the earth back
in when it begun to rain.
Later we planted the field
with corn. In the summer
when it had shot up full
and tall, the prisoners
harvested the crop, cutting
and binding in the hot sun.
My Lai Massacre (1968)

Son My, My Lai
American soldiers
are murdering today.

When words fail Son My
the camera eye
will testify:
women's, men's bodies,
babies'
tortured into the grotesque definition
of instant gunfire massacre.
Tumbled helter skelter
into a ditch gorged and
swollen with death.
This butchery is ours:
Son My, My Lai
inhuman men have come here today.

A toddler runs from a blazing hut,
his chest gushing blood.
His puzzled terrified
four years' eyes
are sleep murdering.

Because because is an
obscenity here,
because our explanations
do not explain
the American dream is a nightmare.

Because of Son My My Lai
America is murdering today.
Silent eyes like stone
O now bear witness.

Manners do not make humanity,
but kindness does
which is true innocence
won by self-restraint and knowledge
from the ferocity
of our feral nature.
In this wilderness the mind
undone by a vertigo of outrage
falls into the great silence of the age.
Son My, Son My My Lai
the inhuman men
are murdering today.
Home Delivery

What was left of him after
the jungle fire fight
was stuffed into a plastic bag,
named, numbered, labeled and mailed home,
shattered flesh and bone coffined in
refrigerated metal hurtling
through alien skies.

He never believed the patriotic lies
which sent him to his fire death.

Now, after an officious delivery
to his parents’ city, and during
the droning service recited
by the ceremonious priest

He cannot see his father curse
nor hear his mother cry and moan
because she may not look upon
him hidden under the flag-afflicted
coffin like some dismembered beast.

She isn’t sure it is her own,
she cannot see,
she isn’t sure of anything.

And so she sobs because
she cannot hear the priest,
she sobs and chokes on her breath

Because this metal-enmeshed things
which once moved in her womb
is now more dead than death.
From

A Little Fire in a Wild Field

(ca. 1971-1976)
Pied Piper

The Pied Piper was playing in the square, the rats were grooving in broad daylight stoned by the set. “Outta sight!” they shrilled, “man, can that cat ever blow!”
The fat burghers of Hamelin smirked in relief as they saw the rats in transports at the Piper’s unearthly tracks.
The ratpack whirred, eyes agog: “wow, the greatest riff we ever heard! man, let’s follow that man!” O the Pied Piper piped such a set as never yet was heard in Hamelin, the rats went sheer crazy, the kids were as silent as stones.

The Pied Man forced his heart out all down the streets of Hamelin, the rats padded behind in droves, mind-blown,

and the little kids traipsed along on tiptoes, mesmerized.
In the guildhall of Hamelin the fat burghers smirked, the old women slapped their sides, rolled their eyes, and crooned, “that’ll fix them.”
For the Death of My Mother

“Und wenn der Mensch in seiner Qual verstummt, 
Gab mir ein Gott, zu sagen, wie ich leide.”

1. The Graveyard by the Lake

Glossing the epitaphs, 
deciphering faded or crusted ones, 
we came on a Sunday afternoon

my mother and I 
with flowers and smiles 
to grandfather’s tomb

in the graveyard by the lake at Zell am See

where now she herself lies 
bedded down for eternity 
there in the ground washed

by the clean mountain air and rain.

We were neither gay nor sad then, 
but peaceful, light of heart, 
like the stars at dawn,

silent

blessing the dead, 
carrying bunches of asters and roses 
in homage from the garden at home.

How we are leached by time, 
how the wonder drains from life 
through living 
is the unspoken testimonial of the dead.

Blessed are these dead, 
for here the firs and pines whisper in the sun, 
blessed are they, 
for here the lake-waters lap a peaceful shore.
So fortunate are they
on this golden day
of spring.

2. Documentary 1

I was born in Bischofshofen,
Bishop’s Court, that is, Austria,
in August nineteen-hundred and forty-three.
Shortly my family moved to Taxenbach
and then to Zell am See
the village of my heart
very near the Grossglockner
and the majestic range of the high alps.

I remember the foreign occupying troops,
the American G.I.’s walking the town
which I considered home,
with their clumsy generosity
to children—candy, fruit,
and gum—and the sheepish
grins with which they
approached the women.
They had steak, and we polenta;
they looked at us, I think,
as a sort of white nigger,
kindly for the most part,
but condescending,
these paternal victors
who were uncle-tommed.

At home my mother would weep
the nights and days
out of countenance,
the schizophrenic leer
was etched on Christ’s face
in the smoke-stained corner
of the kitchen, Christ
so pale and frail
in the shadows of the room.

My mother clung to me
like a glacier witch
with black disheveled hair,
with deviled eyes glowing
in the darkness when
they came to take her away:
what words from her lips cut
into my eyes
what fear shattered my head
when she crushed me to her heart
in her unending frantic plea:
_Eugen, bitte, bitte, lass sie nicht…!_
Oh don’t let them!
the prayer gurgling from her throat
like black blood:

I drowned in the words of hell
in the sunshine of my childhood
on the broken throne of my days

yet grew up somehow
to live this circus show
as best I could
in and out of various cages of the soul.

What countries I have been—
Austria, France, England,
but chiefly U.S.A.—
I have gone beyond
so that I’m all of these and none,
although the language of my heart
has become for better or worse
English.

**Documentary 2**

After I almost committed suicide in Somerville successfully half by design and half by accident
the first thing I saw when
I went outside was
a Cadillac hearse driving by,
and the second
a huge rat sauntering
self-assuredly across the road.
He jumped up and watched me from a porch
as I, incredulous, went by.
Not wanting to be superstitious,
but feeling rather odd
I forced a laugh
and put it down
to the quirky demonism
of random circumstance.

3. Memorials

My childhood is a dark forest
with occasional clearings of memory.
Strange forms glide between the trees
in the crepuscular light,
stranger creatures yet avoid
the beaten tracks of introspection.

Skiing through the quiet wood
one Sunday afternoon in early spring
alone, I paused
and looked at the sunlight
burnishing the deep green firs
with golden lustre.
It was very still,
and the more I looked into the silence,
the more silent it grew.
The undertone of snow
sifted by the breeze
focused the silence,
and confirmed what now
I consciously know:

Nature, no matter how beautiful,
is always another.
It may tell us things, but
on the whole we’re strictly on our own
and must make do with what we’ve got within.

Here in my hands a snapshot
of you I took two summers ago
on my last visit to Austria.
Your face is pale
and distorted with age prematurely.

It looks fissured with grief
and weary of too many days.
You suffered much, I know,
but still your smile sometimes managed
to shine through
the gloomy cave of your sorrow.

Those who do not suffer
*sind gar keine Menschen,*
gay bubbles suddenly pricked
by death,
while appalling sorrow fuses the soul
into a fierce integrity forever.

Your face like a gnarled root
Is its own testimony
which the pellucid camera eye
could do no more
than simply record.

The furrows of your brow show so well
the shadows of your cheek tell
what these words cannot.

4. Words

Everybody’s at them.
Now the word is violated everywhere
except in a few minds
which hang in the balance isolated.

With Adolf Hitler the beast
came back full strong again,
tearing the flesh of language
with its greedy fangs.
Begin only by violating the word
and you always end up
by ravaging humanity.

The calculated passionate misuse of language
is not merely a literary crime.
In no time
propaganda murders the mind
and then the man.
The beast, we know, will devour
both word and man,
but only through the subtle spell
of the word may the beast
be charmed, turning to
the tuneful harmony of numbers,

Prosper’s airy song upon the waters.

5. Past Time

I can remember much,
and much I have forgotten:

the bell-like gentian, bluest of blue,
swaying in the wind high on a mountain slope

a drunken fool urinating on a wall
with self-congratulatory laughter

the blooming heart of the alps
where the sun sings all summer long
freckling and fretting the glaciers away

gaudy inane tourists trooping the streets
extensions of cameras and binoculars

the summer lake bordered
for a five-year old by a jungle
of reeds among which to dream
the time away all alone

and my mother in the hospital
in Salzburg
so near yet so far
the dreary endless wards like railroad tunnels

fish belly up polluting the shore
edelweiss sealed in glass expensively
for the city-folk
fake crystal cages of mountainglory

breaking a leg the first time on skates…
the foehn, lukewarm, roaring down the alps,
fretting, irritable, from a vast distance
to blast your cheek
cable-cars suspended on silver threads
above seas of snow,
glittering specks in the sun

Christ in the shadows

Children of the war,
blighted in the seed of our youth
by a world in whose making we had no say,
still we were the sun’s own ragged crew,
hardly touched by the guilt and despair
of foreign occupation which lay
with the weight of death
upon the grownups’ nightmare world.

Our ignorance was our blessing
in this lean decade
of a crazy century.
Hunger, what was not hunger
that was not earth or sky
or flashing lakeside green,
that was not mother and father
and way of the world?

These are things I partly remember
and was told partly later,
truths colored perhaps by fabulation.

Bartering with farmers:
a cackling gaggle of geese
in the mired farmyard
crowding in on me and nibbling at my legs
it seems with ferocious clacking
and I cling to you in sheer terror.

The hearts of these farmers on their rocky
mountain slopes were harder by far
than the family jewels
you brought for bread
and eggs and butter,
mother mine.

They gaged their greed
according to our need,
flint-dry, shrewd misers,
peasant crafty, wizened.
Man lives not by bread alone,  
but without it  
sometimes he dies.

When the Americans came  
the soldiers requisitioned our home,  
and played with your prized sewing machine,  
and broke it, of course.  
You cried bitterly, for  
it was the last piece  
of complex regularity  
however paltry  
that finally went smash  
and no one knew  
how life would go on.

I was only two then,  
and do not remember  
except what you and Papa  
told me later.

\[ \text{o now remember the dead} \]
\[ \text{who were once as you are now} \]
\[ \text{who are now as you will be} \]
\[ \text{in time} \]

\section*{Circles}

Standing on the edge  
of the seat of the outdoor  
toilet I looked down mesmerized  
into the black void  
reeling dizzily until  
you made a rush to grab me  
before I could fall.  
You beat me in hysterical fear.

Crossing a mountain brook  
on a narrow plank  
I fell in and this time  
Papa beat me in fear of heart  
gingerly.

Standing on the edge of the deep  
end of the Taxenbach swimming pool  
I stared into the water until
all swam before my eyes
in concentric circles
pulling me in to complete the pattern.
I don’t remember falling in,
only being pulled out by
my parents’ friends whom
I was with, and whose pale
anxious faces greeted
my eyes on reviving.

Having nearly drowned went beyond
a beating; there was
a silence in the house that evening,
and a fretful sadness for me.

And at night the razor blades
slashing into my pupils
relentlessly,
a demon fantasy;
or me, on the borderline
of waking and sleeping,
growing instantly
vastly tiny,
shrinking more and more
in an infinite plenitude
of all-engulfing empty silent space.
Revolving concentric circles in my mind
and I was looking for the hole in space
to let myself fall through
and be saved.
from what?
to what?

6. Recitative

Now you are dead,
mother mine,
and have been in the ground
for many turning seasons.
I did not attend your funeral,
but stood at your grave
a month later
alone and bowed
listening to the late summer silence.
I am glad I missed the ceremony,
for I would have spoken bitter words
to wither the crow-priest’s glib platitudes.
Thank god with death it all ends somehow.

Who’d be so foolish to
wish for the endless blight
of unadulterated immortality?
This immensity of greed
needs metaphysical short-circuiting.

I recall your face frozen
with the chill of hopeless
doomed age where nothing
can ever get better
this side of the grave.

The trees and leaves and snows
and flowers and clouds and birds
and the sun tell us of the seasons
of our lives,
and all that we can know.

The mind must dance a duet
with time,
else wither or shatter
in disconnection.
The felt rhythms count
for more than we can know.

With shame I remember my shame
at your sickness, my searing shame
at you, my mother,
my self-distancing and exile,
uprooted from the soil
of human-heartedness.

Solitude is the consolation
of an empty heart,
the throne of pride,
the atmosphere of sorrow,
the alchemy of insight.
Solitude, the curse and blessing
of self-consciousness,
I owe you good and bad;
I owe you words and thoughts,
which are a kind of action
and a kind of anguish.

When you died mother
I rejoiced for you
and was glad that
you were set free at last
from the unkindness that sets the tone
in the world.
Politicians, pimps and prostitutes
of all feather
flock together
and always manage to get on
at the expense of others,
but the few good simple honest
people everywhere
o my do they suffer.

No words can say it,
nor deeds undo.

You are free and unburdened now,
those who cling to the surface
of life like leeches
never shall be,
and in that too is a kind
of consolation:
greed always sets the tightest
traps for itself.

Bitter benediction, bitter words, too harsh, too many.
To begin and end in forgiveness is the spirit
of the word. But bitter words must be spoken,
without them no renewal is ever possible.
But to be bitter ever after
surely is a case fit for laughter.

Look to the Rose

To forgive oneself
is to forget oneself
and open to others.
Look to the rose!
for Elsje

It was all gold
your hair
it was all shining
your body
it was all aglow
when the sun rose
and entered through our window
and when I entered you
it was all rose blossoming
it was all dawn.

Look to the rose!

the pointed fragile-sprouted blossom sides
fanning out to form a crown of glory,
sun-born in the rhythm that turns the tides

breaking on the weathered rocks, or rushing
on, out-spent at last in sand-ribbed rivulets,
unlike the late-summer rose, full-blushing,

brandished, rainbow-splendored,
but chiefly lovely red:
o in the beauty of the rose
is the heart of all
forgiveness and peace.

7. Benediction

The truth of asters and roses rests on your grave tonight, the
wind’s in the trees,
the clear stars overhead,
forget-me-nots in the garden at home,
the sound of lake-waters by the road,
and peace in the heart.

Past and future are relative,
the present touches eternity everywhere
among the galaxies,
the mind must a dance
dance with time,
the body bloom
and hug its life
in an inspired breath.

Words my speak of this sometimes
on festive occasions,
but for the most part
the mystery of tuning in
to the turning years and seasons
and the constellations of head and heart
revolving forever fiery in space,
infinite in and out breathing
is hidden deep
in the wellsprings of the heart.

O look
    look to the rose
    to the glimmering morning star
    to the setting sun
    bathed in blood over the mountain’s head
    or suspended silently above the sea

in peace of heart look at these
blessed scriptures of our human season,
time’s flaming epitaph glossed
in smiling breathless wonder:
blessed are the living,
and blessed are the dead.
Living In

living in a washing machine isn’t easy.  
i prefer the frontal type,  
the ones with the spherical  
plexiglass doors where  
you’re not quite so scrunched up  
and dropped in.

you’ve got a view of the world  
of sorts with nose and forehead  
pressed against the foggy tinted  
glass of the hatch  
the gums oozing lint

tumbled and whirling about  
sopping wet, suds draining  
from eyes and ears and  
the hair a stringy mess,  
like spilled spaghetti.

as long as the setting isn’t “white”  
but “delicate” the living’s manageable,  
though one is jostled to a frazzle  
and blind dizzy a good deal  
of the time.  
life, after all, is  
an endless alternating cycle.

on sunday mornings it can  
be quite idyllic there  
curled up in a daydream  
like some silly sailor  
in his hammock,

or a soapbubble suspended  
in the summer air until  
some blasted fool of a  
customer drops a quarter  
down the slot and  
the water comes splashing in  
and dammit,  
the bubble’s burst again.
The Wheatland Diner

I’m just finishing lunch in this diner where I’ve eaten for the last three years when it suddenly begins to move. It lights out so damn fast that I spill my coffee, and by the time I get the mess cleaned off my lap, we’re passing the town limits. A crowd of people cheers us on as we run a red light. Pretty soon we’re whooshing through those wheatfields like a greased surfboard and the farmers are so open-mouthed their chewing tobacco plunks right out. Now it’s near sunset and for Chrissake we’re shooting through Death Valley and how in hell am I going to explain all this to the wife and the boss?
Thirteen Ways of Looking at a Teddybear

1. teddybears make the best of friends
   because they never talk back and
   just ooze sympathy

2. i called in sick
   and said my teddybear
   would give the lecture

3. he did,
   refusing to participate
   in the questionandanswer session
   afterwards

4. cocktails have never
   agreed with him

5. he seduced the neighbor’s cat
   who had an abortion
   not wishing to bear
   teddycats

6. his eyes glint
   in the corners of the room
   on moonlit nights

7. he sighs and searches for lint
   in his paws when it snows
   or i sneeze

8. he’s allergic to ezra pound and jellybeans

9. if he refuses to go to
   the potty i tell him i’ll replace
   him with a rocking horse
   or a parakeet

10. he doesn’t like to go to the zoo
    because he’s jealous of the
    tiger’s and the zebra’s stripes
11. i harangue him when i’ve had
too much but he just sucks
on his cloth teeth and stares
into space in lotus position

12. he says he’ll leave me if
i don’t stop writing about him

13. the rest is silence
Strange Noises

strange noises split my skull.
i’m at the bottom of a well.
the stars are very far away.

faces of people that i know
paper my walls grimace green,
mirrors leer antiphonal.

i count the pulse that doesn’t count.
my arteries run riot, ravel,
and wherever i go
is where i’m not.

the red of the red of my blood
reels in antipathy
as the words parade on
with craven majesty:

is the moon false or true,
and what has the sun to say on its behalf?
saturn interrogates its rings again,
and wombats are all the rage this year
in outer mongolia.

must i nod my own agreement?
i demand it here and now,
for god’s sake, say yes, say yes.

the mind frets the strings
of its experience
with shrill monotony,
i smash my aching head
against the unseen bars

that thud like pillows and muffle
the drum of my bruised self.
deep down my heart
the greedy bit takes, bites,
gouges, growls, howls its victory
and searches fathoms further
for some ultimate blowout strike.
words are vultures.

the red of the red of my red,
aghast, turns pale in protest,
boils, boils, and froths to frenzy.

i’m at the bottom of the unheard well,
the bucket’s rusted out,
the stars are very far away.

my head’s had one too many,
my best dreams have all declared
bankruptcy and gone
straight down to hell.
On My Thirtieth Birthday

I sit and listen to the spaces
in which people come and go

the sound of a car coughing up
a bird startled into flight

a leaf falling in the void

a child crying out of nowhere

I live in the margins
between word and sound and motion

for in these suspended spaces

I’m silently at home.
i awoke at dawn and heard the green
call of the wild wood sounding
in my blood

it was good that i answered
for there in the forest
motionless i heard all
the voices of the unseen
birds among the branching
trees interlacing my field
of attention with their never
ending joyful crying out

i felt once more the depth
of my life that i’d nearly lost
in the noisy prattle of my ever
so self-important days

returning home for breakfast
i even tasted what i ate
and saw the yolk so yellow
and egg sparkling white
Planting

It’s unromantic work this putting of seeds in the ground. The sun is behind my back, climbing down the shoulders of the rolling hills as it showers us in red. My neighbor hands me the packets, tells unpracticed me how far apart to space the seeds, and my clay-crusted hands hold I don’t know what green shoots to be. The finger-digging is tricky too, for there are fragments of glass and rusted cans and wire lacing the ground: feckless tenants’ remains who used the garden as a dump. Such minor hazards will repay us in long-eveninged August with sweet corn, huge squash gourds, cukes, plump tomatoes, beans, cauliflower whose moist lush taste will linger in our mouths through the mellow Indian summer and October with its fallow light at sunset after the days are shorter and work seems longer and more wearying. My back-bent garden task, though unidyllic, seems just the right thing to take in hand this late-May evening when thought seems out of place, and idling would be nothing more than idleness. It’s good to touch the future even in the shale soil of this upstate farm whose poetry can wait for more privileged moments of sweet doing nothing.
My neighbor grins as he watches me finish the last palm-full, and hands me a hoe to smooth over the shallow furrows. I straighten my tired back and watch the bay horse behind the sagging fence watching me. He too must be hoping for just the right touch of rain to quicken ground and blood.
December 25, 1974

1

i sailed beyond the tonnage of my days
this fall striving to tell all:
about shakespeare, for instance,
about the romantic spirit, for instance,
about myself, even.

2

reaching for the place of knowing
beyond words.
now it feels so good
to be void.

3

the moccasined sky moves
with tufted feet of wonder,
but those lazy snowmuffs, the clouds,
waddle at their own crazy pace.

4

yesterday on the lift i watched
my dangling skitips bisecting the hill,
sailing above trees and skiers
and waiting to whoosh like hell.

5

in the plunging moment of snow
my childhood flared
as the poles marked off
the whistling turns.

6

awoke today to a brilliant snowfall.
now sudden gusts of wind shake the houses
and the trees that shed white wraps
and now again it’s just the glistening
unmoving expanse of the valley
in its bridal of fine-spun drifted snow.

handel on the stereo and then the stones,
lemony light patches
flecking the clouds

the moment of the mind’s pulse
and the december sun,
windswept beacon of the sky’s shrouded horizon
watching for the new year

that janus season.
loincloths wrapped around skeletons
stare with pointed eyes,
children’s angular faces and empty bowls
implore our sleepless nights.

on the launching pad of our benevolent plans
justice fizzes out or topples down.
and in the economy of nature
it has always had
a very low priority.

sheer numbers engulf
our bloated apathy:
so many then, so many now,
and so many more in the next decade.

arm! arm! and steal a march on time
for it is very late.
what’s to be done?
the margin of survival grows constantly slimmer
for those who flicker on our screen.

Dr. Kitter Witter my cat
disdainfully sniffs
the chewey t.v. wowee
Superkan Katfood
while the empty thirdworld bowls,
grown gigantic, scream
through hall after hall
of abandoned hope
and shattered innocence.

what’s to be done? and what’s to be done?
the chorus of troubled conscience
is by now a mere void of repetition.

the thought police will know
lurking in the sinister recess
of some dark political alley
to waylay and rough us all up
in the coming years
the thought police
the uniformed but uninformed
the wasted world, the ciphered ones
in rigid hateful ranks,
yes, the thought police will know
in international networks of
unending demotic gray.

and in a quieter, subtler place
further along that unpaved way
on the twentyfirst station of the cross
inlaid with razor blades
and etched with human blood
some vast supercomputer whirs
its spidery circuits
bleeps a million lights

and boots up with a wonderful
metalectric appetite

to munch us all for breakfast.
In King’s College Library
(Cambridge, June 1975)

Here behind an ancient cloistered window
again after seven years
surrounded by eons of ideas
pressed in books that live
in the mind
I look out at a green
expanse of sun-splayed
manicured lawn and the
ageless spires of King’s
Chapel and drink once
more at the well of peace
I am so sorely
in need of.

They say all the cells of
the body are renewed in a
seven-year span: so I’m
a new man, yet the core
of the old lives here in
my heart and in the gothic
stones of King’s and in
the time-polished escritoire
at which I dream and
in the very grass.

This place is so much in
my heart and ever fresh
to me: slow turns about
the Fellows’ garden,
the stained-glass oratory
of the Chapel, the spiced
ritual of the Hall and
the arched rhythms of
the mind sustained here
in King’s library on a
clear sunshine morning.
It’s good to be back,
I said to myself when
I saw the spires of
King’s two days ago:
this June-bright day I
know I’ve never been away.
Purest Form

i live on the circumference now,
refining the forms of my nonbeing.
below huge floes of ice drift
in the dark waters.

there’s a column twelve thousand
feet high. at the very peak
i perch and survey
the divine emptiness
all around.

what a relief from plenitude.
what a relief!

the air is cool.
at night there’s the glitter
of the starred firmament,
then the flamingo dawn flares,
then the sun dips into darkness,
spilling itself across the sky.

this is my rhythm now.
living pure, or pure living
on the circumference of
my atmosphere, far above
where the blood tides heave,
the agony of mud, the lucre
of inane doings, the pangs
of ingrown greed, the perpetual
blather of fools.

i live on the circumference now,
serenely poised atop
my crystal perch

waiting for some vast leap
when my parachutes will blossom
with silent marvel
at the utter emptiness
that redeems the shrieking
plenitude of teeming
raucous life.

nothingness is purest form.
The Sleep of Genius

is long as a frog’s moment of terror
before the snake’s icy gaze
and hot darting tongue.

long as a mummy’s yawn
behind the granite slabs
of a museum that winds for
thirty subterranean city blocks
in daar el salaam.

long as a dinosaur’s pinched ribs
beneath thirty tons of shale
in what was once a pharaoh’s garden
and now is an abandoned rollerderby
rink that you drove thirty miles
on a sleety road to find
on a lonely saturday night
in kansas for a blind date
that never showed somehow.

long as the journey of a dime through an age of ultimate quiet.

long as a llano estacada
without sun or wind
when all the clocks have stopped
and your dying breath won’t
tremble a single candle’s
flame and sand slowly
fills your gasping mouth.

long as a hangover
after three weeks of hard
drinking when they are drilling
the pavement for new pipes
under your south philly
bedroom window.

long as the hangman’s frayed noose.
long as a silk curtain’s rustle  
three miles down the waxed corridors  
of Versailles Palace at midnight  
in Marie Antoinette’s bedroom that you  
alone the locked-in-for-the-weekend tourist  
can just hear as you pray for dawn  
with your hair  
standing on end.

long as a cat’s nap  
in the outer fringes  
of the Crab Nebula

long as the knowing smirk  
of the Mona Lisa  
two days from now or  
sixteen centuries ago  
long as her salacious lashes  
or the landscape decomposing  
behind her shawl.

so long

is the sleep of genius

that  
  i can’t  
    really  
      even  
        begin  
          to
Saturday Morning

I’m waiting to play basketball at ten. It is now nine and I’ve filled my ball with fresh air (carefully having squeezed out the old which didn’t give a proper bounce any more).

I will meditate for fifteen minutes, concentrating on the baskets in my head so that my outside shots will go swishing through.

Shortly before going down to the court I will run in place, jump and touch the ceiling a few times for good luck, do knee-bends, loosen up my arms, and think of positioning for the rebounds that are always just beyond my mind’s reach.

Then I will sit perfectly still again for a few minutes savoring the dancing moments ahead that I’ve been waiting for all week behind the workdays’ inane clamor of mere busy-ness.

At the age of thirty-two I am just learning how to play.
Journeying

"Nel mezzo del cammin di nostra vita"

1

At the age of thirty-three
I feel that I am half-way through my life.

This could be a mistake,
of course, because I may
only live to forty-eight,
or alternatively—who knows—
get to be a hundred and two.

On thing is constant, though.
I am still waiting for things
to fall into place,
for some sort of pattern
of meaning to jell

or even (one learns to
be satisfied with less)
for a hint or pointer
to emerge in barest
outline, to whisper
with half-bated breath
the intimation of some
fundamental indwelling
significance.

Significance?

I know this sounds
vague and foolish,
but it’s what I’ve
always thirsted for
as far back as memory
will take me.

2

As a child I was chock-
full of wonder in a world
of unmanageable possibilities. Anything could happen, and sometimes did.

The sun changed its place in the sky between naps; a friend was hurled across the road by a motorcycle that roared out of nowhere. Furled in a flag of blood, he was whisked by a fire engine to a hospital where he later gave an audience to his dumbfounded friends, bragging of multiple injuries.

The doctor had the only private car in town; its lush red leather upholstery smelled like roses and like old ladies’ gloves. It made clouds of dust as it rattled down the road; it also made a noise like incessant farting. One lordly day I even got up the nerve to ask for a ride, which was granted. I had to walk for miles through the dust just to get back home, smelling like roses and like old ladies’ gloves.

Anything:

In the springtime the hillside became a gurgling network of secret underground water conduits that we reworked into a system of elaborate dams and sluices. One night the moon disappeared altogether in a perfectly
clear sky. And the village priest got drunk and fell into the sewage tank that workmen had opened up. He emerged to general laughter, reeling ripe. And for no good reason a sister got married to an American G.I. and was spirited off to Philadelphia via Graz and Italy, waving from the window of an express train with the gestures of another world. Aufwiedersehen. Fare thee well.

And do they wear the same clothes in Philadelphia and go to school and church? Do they play soccer and ski in the winter? And does the sun shine there the same as here?

The first time I visited her in the States one of the first things I saw after baseball and Howard Johnson’s ice cream was a big shiny black bug late one hot summer night that seemed to move more furiously than the Roadrunner in the cartoons. It was my first vision of the cockroach, which introduced new cataclysms into the world of my dreams. No insect should be allowed to move that fast.

In school I didn’t understand many things the teachers tried to drill into our heads, like electricity:
I could use it, like everybody else, by flicking a switch, but where was its secret? The teachers and the books could explain up to a point how it worked, and why it got from here to there in a line, but nobody ever said a word about what it really was. I figured everybody knew but me, and that I didn’t because I was just plain dumb.

I still don’t know, though it took for me to become an adult to catch on that others don’t know either, really, even those whom I still look up to as honest-a-god magicians, those lucky ones who can fix a t.v. in a jiffy or make a conked out car run again as smooth as butter.

There were so many things of which teachers and parents and even friends knew the how, but not the what. I was chiefly baffled by the latter, and still am at thirty-three. Goddammit anyway, what’s the what of what, and why and wherefore are we?

And in school I never believed the catechism answers because they seemed so silly. Why
didn’t Christ have any
girlfriends? Why did our
priest drink beer and play
cards at the Gasthaus on summer
Sunday afternoons? How come
God threw Adam and Eve out
of Paradise after they exercised
their free will to his displeasure?
How was it possible for the body
to be resurrected after thousands
of years of rotting in the ground
and be reunited with the soul?
Wasn’t that a little much to
ask of anybody to believe,
even children? What did
people do in Heaven except
pray and go to church forever?
If the Devil existed, how come
nobody I knew had ever seen
him, not even Otto, the village
idiot? How come my father
never went to church and groaned
when my grandmother gave her last
Schillings at Sunday collection?
How come God let his only son
be nailed up on a wooden cross
by a bunch of beef-brained
Roman soldiers? Why did people
have to suffer? die? be born?
Why did my grandmother scoff
at the town’s few Protestants
as the new heathens?

I was sure that all those
pressing what’s and why’s
that I couldn’t get to the
bottom of as a child would appear
as clear as sunlight to my
mind’s eye once I’d be a
grownup. So I waited for
that day of truth to dawn
somewhere on the hazy horizon
of the future. Even in my early
twenties I still believed a fundamental pattern of meaning would jell within a given number of years. Sounds fatuous, doesn’t it?

Well, I’m still waiting for things to add up, and for the penny to drop, as they say, but with a good deal of raw perplexity now. Deep down I’ve come to fear there’s no end in sight to my questioning, that nothing ever will come clear and plain as to those what’s and why’s, even the shape of my foolish life.

5

But then in another mood I know full well that if things suddenly did come together in a fixed network of final meanings, life could only become as dull as hell.

To define is to confine, and at best we want to live in a world of untrammeled possibilities. It’s the boundless we go journeying after, for less than all cannot satisfy us thirsty pilgrims of the dusty road.

The center of my life, I realize now, has always been a peekaboo game of half-hidden meanings. To sound to the bottom of those ultimate why’s and what’s for which some ache and on occasion even die would
untune the strings of
the mind’s experience
and short-circuit the
performance in which we
all have a part to play
so long as we remain alive.

It isn’t easy to remain alive.

As I approach the half-
way point of my trek
through time I begin
to see that the last
thing I hope I’ll ever
be able to find is
the secret of what or why
that I’ve been hunting for
in my own haphazard and
dilatory way all these
years. Any mystery that
could be simply known—and
god forbid—put into language
(no matter how subtle) would
trivialize the monstrous,
ecstatic burden of our
endless journeying, would
revolt Job anew and return
Lear anew to the boards with
a magnificent barrage of
protestation; yes, would
dumbfound even Faust’s
impervious striving for
the unattainable and make
that Spanish Don give up
his blessed foolishness.

So as I travel on
toward the second
half of my days here
under the sun that shines
on all of us in some measure
I’m full glad to know
that whatever goal consciousness
may signify is as undefined, 
boundless, wonder-full as 
the paths of the stars through 
the billennial skies of time 
and space, and that we are all 
of us single points of light (and 
some focused as intense as laser 
beams) signaling to the unknown 
within and without through a 
glittering universe awash 
with vast tides of 
omnivorous darkness.

And anyway, if you think 
about it, thirty-two isn’t 
such a bad age to be trekking 
wide awake without a pocket 
map or compass pointing 
to fixed goals.

I’ll just feel my way 
step at a time as 
I go journeying on 
to where and what 
no one can say.

Maybe I’m even more 
choked up with wonder 
about it today than 
when I was just a boy 
aching for replies 
to my relentless 
what’s and why’s.
My skin hums at eighty
miles an hour.
Tires sing and twang
on the warm concrete.
My sweaty palms have grown
into the steering wheel.
A fat bug splatters
on the windshield.
I pull out and pass
a huge truck crawling
up the grade.
O shit! At the top
of the hill a patrol
car lurks in the grass
divider. I hit the brakes
before I shoot by him
and swallow a heartbeat
or two. I see in the rear-
view mirror that he’s still
stationary on the grass.
Close call! Down goes the
accelerator, my eyes
are reeling off the road,
my shoulders hunched.
I’m whipping along past
eighty again as I feel
the pavement in my fingers.
I’m triggerhappy on
the turnpike, running
a quiet race with myself
hour after hour. Any
minute now a thunder-
shower is going to burst.
At Home

They squat in front of the tube in the livingroom and slurp canned beer by the gallon.

Outside it’s 99% humid, in the kitchen the icebox purrs. The baby has wet itself again but will have to wait until the next commercial.

There are more riots in South Africa and hijackers are running amok everywhere. Undisturbed by the evening news grandma sits on the Sears sofa and knits a coffin out of violet silk. It is supposed to rain again tomorrow.
Day’s Done

These late summer evenings
the haze rises off the land
so heavy you can almost seize
it with your hands. The fields
are veiled and gauzed,
mist shrouds trees and
rows of corn, and the sun’s
a yellow-reddish suffusion
above the raw horizon,
waiting to drop down.

At night the sheets are
soaked with the sweat
of my free-floating fear
that no fans can blow away.

Day’s done again and
the jittery wait for
dawn mines the no-man’s-land
of my self with unstable
deposits of nitroglycerin
and I freeze to a scarecrow
for hours on end.
Marriage: Point Blank

Two mummies sit in the mausoleum of their livingroom and tear the winding cloth clean off each other’s bones.

Furniture invested with eons of feeling gone stale looms colossal. He thinks of plunging into canyons.

She says she hopes there’s a god who can see her hidden suffering:

He thinks, for god’s sake, let’s leave god out of this. The carcass of the past malingers on the carpet. Are these stains congealed blood or pus or lymph? And who’s going to make it come clean?

She weeps tears bitter as gall and chokes on the fishbone of Married Bliss.

Tons of silence press down on his neck as he dives at the bottom of a black hole without a single ray of light, unable to surface or send a cipher to redeem his life.

The years hang in the balance, the scraps of their posthumous union, the husks of unlived experience and the overdigested emotions that ulcerate their very guts.
Shall they make a clean breast of it
or a hash of leftovers
and serve it at a mummy feast?
She’s pickled rosebuds in a mason jar
and kept them on a cellar shelf.
And he his Sunday feelings
in the unfinished closet.

Neither dares blink or show
a hint of pity. Into love’s
crocodile eye they stare

point blank.

Reader, say a prayer for them:
these who once loved
can now feel only

the pain.
Diotima to Socrates

So Socrates the dialectician desires to be instructed in the wisdom of love by Diotima of Mantinea. Dialectics, Socrates, is an art that freezes up the blood, but I am a midwife who helps deliver the beautiful soul’s progeny.

Well, then, Socrates, listen well and learn: love binds together men and gods, love goes between, love lives in the breath of poets, sages, priests; love, my friend, is the source of the true spiritual beside which all other arts are merely vulgar. Nature and man are forever laboring to give birth, o Socrates—procreation’s always current—but the true poetry of the soul is the longing to be delivered of the beautiful, a diviner begetting than merely doing the bidding of the flesh, though that too can participate the divine.

Even vulgar arts like money-making, rhetoric, gymnastics can be based on a genuine desire for the good and the beautiful, but the usual course of these is to get side-tracked into mere vanity and self-preening. Love, in other words, is a thing of degrees, each of which is readily pervertible. The glorious moment of the flesh’s flame when the beautiful in the male and the female meet in finest balance and are wholly consumed in one another’s arms, this pitch of the body’s and of nature’s highest flight is easily reduced to mere lust for flesh, and from there, further debased into a slavish and most gross greed for things, the husks and dregs of what was once divine. So much for the corruption of the body’s natural flame, that drugs and goads the world,
but that in its purer, nobler forms can
make up the lesser dreams of true poets, lovers.

All love, Socrates, craves immortality,
but the higher forms proceed only from
pregnant souls, which birth conceptions
of wisdom and virtue. These are mysteries
accessible even to you, my friend,
but there are yet higher, hidden ones which
I cannot say if you will ever reach,
or if you can mount aright the gradients
of love. The way here is to begin with
the cult of all beautiful forms, then
to focus on a single one and to create
from it fair thoughts in your mind, to fathom
there the innate measure and mold of all,
which breaks the passions’ slavery to that
one, and opens out our higher being to
the love of the indwelling form in all.
Now you are ready to perceive the naked
splendor of the mind that dwarfs mere outward
show, that animates any noble law,
science, art; all measures of the mind that
move like music, dance like the stars to the rhythm
of the whole. Purged of all narrow vistas
of the petty self, you now intuit a
vast universe of harmony, you move to
the threshold of a single science of
beauty everywhere, the kingdom of the soul.

Thus love leads you toward the true end, which
is the sudden sight of an unchanging,
primordial order of beauty: there nothing
waxes or wanes, grows or decays, but remains
perdurable, intense, refulgent, pure
like the completest crystal, ruby, pearl
washed in an eternal wave of the sun’s light.
This, my dear Socrates, is the secret
pinnacle of beauty, supreme, simple, tensed
high above the mortal clouds and the dross
of the foolish, the base, the greedy, the vain,
the prattling herds who rush in their giddy rounds
to gull one another in the swamps and
deserts far, far below, where only
the natural sun scalds their narrow skulls.
and all pledge cheap anthems to the bloated
goddess of mediocrity triumphant.
But always a few simple, fated souls
feel the force of that beautiful form
in their minds, and love draws them on and up the
long, laborious path that leads to that
eternal pinnacle which, if achieved,
consummutes in perfect cosmic union
the seeds of joy and beauty dwelling in
the individual soul. Yet of the few
who travel that narrow, treacherous path,
o Socrates, only now and then one
pushes on through to the peak, in spite
of all danger, privation, unspeakable despair;
and in that single soul’s moment of triumph
when it touches the top after monumental
trials of endless effort and aspiration,
man becomes god, and the divine fulfills itself.
This, Socrates, is the perfect pitch of
love that all desire craves, however
blind or impure, for the godly substance
within strives forever to complete, to
express itself without, and although nearly
all who aspire to perfection needs
must fall short before the demands of the
distant goal, those who reach the peak in some strange
fashion do redeem the rest of us who don’t.
The only truly base are those who never
strive, content to slumber in the mud,
for mortal man, my dear Socrates, can
become a friend of god and be immortal,
after a fashion, by mounting upwards
in the scale of love, which is also truth,
wisdom, virtue, justice, beauty, more things
all than may be said with words, even between
the wise.

Hush, now, Socrates, and do not
question with your clever tongue, but look
within yourself for the glimmer of the truth
that is forever beyond the reach of
any dialectic.
Ravings of a Mad Dog Poet

I have been as crazy as a mudturtle in a monsoon
yet thought dazzling thoughts that could wrench
the continents into new drifts.

I have been as ungracious as a mad dog to good friends,
I have been as polite as a trained seal
to the people I despise the most.

I have raged and cursed the fallow dawn,
chewing my pillow to a cud.
I have also heard the voices of divinity
in the first shaft of dawn’s
breaking light.

The Great Wall of China is but an inch
in the longitude of my dreams
but I don’t have the courage of even one
and dare less in a decade than I dream
in the journeys of a momentous night.

I have hated myself, loved
myself, looked up, looked down,
looked right through
my simple self.
There in my most secret soul
I have even learned to fear myself;
which is perhaps the most important.

I’ve been a strong hater all my days
giving heart and soul to it.
Don’t show me people who can’t hate
because they ain’t.
Those who turn the other cheek too long
will end up permanently kissing
their own ass.

My diffidence is only matched by my pride.
Sometimes I’d like to kill all the people
who spout the slogans of the day,
and sometimes I’d just like to kill myself.
Sometimes I’m plug-ugly and scare
the crow on the tattered fence,
and sometimes Robert Redford’s just
a malignant turbaned Hollywood turkey

next to me.
I have been as strong in my ignorance and vanity
as a skunk.

I am so full of self-contradictions that my soul is at least
a thousand and one.

I wouldn’t want to give up a single one
even though I see most people don’t
have the honesty of facing up to even
a paltry begging morsel of one.

I can go from one to a thousand and one
and all the way back
in a split second

and never even blink.
Help

A young skater has broken through the ice toward the middle of the pond. As she keeps trying to pull herself out of the water, the firm ice keeps breaking off under her numbed, grasping hands.

How cold she must be what with windchill factor and the failing light of the late winter afternoon.

Desperately she calls and calls for help as she keeps grabbing for more ice to save her.

Someone toss her a rope! throw her a ladder!

But whatever you do for god’s sake don’t try and walk over and haul her out because as you draw close the ice will surely give and the two of you will touch in the choppy waters of your meeting only to drown.
Somewhere deep in the hold of the luxury liner there is a hole no bigger than an egg where the water pours in incessantly.

The Captain can’t be held accountable, but the hole is there nevertheless. The liner is so vast it could take thousands of years for it to sink with all its passengers and crew swarming up on the decks.

But the second waits, with eagle eyes it keeps a sharp lookout for the moment of disaster.

Where is the hole? Where is the Captain? He who could sound to the bottom of this affair would be a life-saver for sure.

Somewhere deep in the hold…
After the Concert

I’m the man who folds all
the chairs after the summer
evening concerts
on the lawn.

If the heavens are webbed
with black I don’t
touch where owls or
bats perch
but move
from row to row
like a somnambulist,
harvesting crumpled
programs, a grumpy bar
of Brahms, ringing
Wagner leitmotifs ditched
behind a concrete post,
a few Strauss notes still
cavorting among the rose
creepers, a half-empty
beer can on the lawn.

After the furthest voices
have faded in the distant
parking lot, the gallery
of switched off stage
lights pings out traces
of heat as it restores
the equilibrium of the
spent evening.

Great white-winged moths,
fried half to ecstasy by
the brilliant fire of the
stars, twitch numbly
on the gravel.
As the bulging ship
of the moon sails through
staggered canyons
of clouds I count
ticket stubs and
watch the dumb death
dance of the moths.
A Little Fire in a Wild Field

The vast fires of the stars are stoked in billion year cycles, but I will try what a small fire in a wild field yields.

My master unbuttons in a naughty night to swim in. Wild geese do not fly that way, where men contend with stars and rage.

And I for sorrow sung that great fires burn unchecked, anneal, destroy the day to the bone. Little fires fuel the mind.

A dog must to kennel in the rain, but I will start a little fire in a wild field. Great wheels crash down the hill; the fool will stay.
From Paralogues (ca. 1977–1979) there are monologues and there are dialogues but these are mostly paralogues
Dorothy to William at Alfoxden

Well, there I was at the breakfast
table clearing away the dishes when
my brother William called out

“Dorothy, it is the first mild day of March;
Each minute sweeter than before,
The redbreast sings from the tall larch
That stands beside our door.

My sister! (‘tis a wish of mine)
Now that our morning meal is done,
Make haste, your morning task resign;
Come forth and feel the sun.

Edward will come with you;—and, pray,
Put on with speed your woodland dress;
And bring no book: for this one day
We’ll give to idleness.”

He always was the sweetest rhymer,
that darling poet brother of mine.
Anyway, my woodland dress was in
a laundry tub, and little Edward
was sulking because I’d caught
him in the pantry with his fingers
in the raspberry preserve, and I
had to play taps on his hindquarters
to remind him not to forget himself
like that again. So he wasn’t at
all in the mood for taking in the
first sweet minutes of March just
then. And as for me, well, William
had dictated a whole sheaf of lyrical
ballads the day before—expostulations
and replies, and tables turned, and
anecdotes for fathers, and lots of
lines written in early spring—and
I still had to copy them after break-
fast and the dishes.
I’m always Dorothy, his little sister, secretary and housekeeper. I do keep a journal, though. Be that as it may, I still had all this lyrical copying to catch up on, so I just called back, “Dearest William, you go on ahead and feel the sun; enjoy the blessed power that rolls about, below, above; I’m too busy just now making clean copy of your spontaneous overflows from yesterday. So run along, dear brother, and drink the spirit of the season, while I trim a new goose-quill and set to work.”
Demon

the demon stalks,
i shut my eyes,
the image stays.

long hair trails
the afternoon,
black, blond, red, brown

strands exacerbate
the mind’s pulse
to fevered pitch.

what have i done
this to deserve?
why do all other

forms dematerialize
before such pure
sufferance of

iridescent beauty:
rise and fall of
breasts, sway of

thigh, curve of
back, for god’s sake,
even turn of

ankle! why this
burden, weave, burn
of speechless craving,

wordless wonder
so dumb-struck
with demon forms

that never stay
the mind’s pause,
stanch the flame?
Hungry Eyes

the hungry eye bleeds the world
thirsting for the forms
it contains.
desperado cockroach skittering
across the surface of a ground
always in retreat,
vampire prince in exile
seeking to render all
that elusive latency
a radiant presence
in the pulsing
here and now.

Voyeur prism, all-
hungry globes to swallow
the globe, incorporate
the banded flesh,

your unstilled longing
for form upon form
deconstructs, scatters
the self, bonds its
movement to a further
movement:

craven eros
where harbors
your home?

what place can sustain
what vehicle contain
your frozen motility?

what irrefrangible flight
loft you to some still point
to anneal your
hypertrophied need?

as eyes bleed
only the silence speaks
Television

Pellucid center of the world you claim
to scan, cool bright eye, clear lens of a stage
you set as much as mirror, what bold train
of thought could undo the myth of the age
you have mastered with such a subtle spell?
So crude and crass, so very quiet and well
reticulated with fiction the sheer fact
that your bought retina projects life forms
you lie to reflect in an unseen pact
between the viewers and the viewed. So norms
of a seeing we have made ourselves are
taken for the iron rules of some fate
apart from us; and scope, range, limit, bar
of what we’re made to see, we see as innate.
Heidegger’s die Sprache spricht

as if we were in need!
no record needs the day
of how it was spent
when the voice finds
itself, no calendars
of before or after.

die Sprache spricht:

creatures of difference,
bread and wine born
between earth and sun,
tolling that silence:

words speak.

as if we were in need
of more or less
when the word bears
the bread and wine,
still syntax of
the living air.

as if we were in need
when voices vowel
the day, as if we
were in need when
need itself
finds a voice.
Syllables

billboards syllable the night,
elongate its silence.
a crack widens as it is crossed.
the hand of a friend
clenches to a fist.
the noise behind the screen
of noises jells to a massive
statue that governs the
annealed foreground.

the ringing of a bell
slides ten years back,
fifteen, across the hard
surface of time,
and everything is
and is not
the same.

the stones of buildings
or brooks burden the
moment because their
epic vocables cannot
be voiced by any tongue.
the mouth can’t shape
their substance into human
forms, nor the mind
bear their bulk

although teeth flash
in different rooms
behind caviar and
 crackers as the void
syllables drool down
the sides of cocktail
glasses in bejeweled,
ringed hands that cast
skewed shadows into the
spaces between all the
words that have ever
been vocalized.
Burial Grounds

there surely are too many teeth, and libraries the graveyards of teeth. some ivory even on those polished shelves, so that the boards bend beneath their gathered mass seeking to sink back into the earth and become like those elephant burial grounds in India that we read about as children. and then somewhere in the thousand-year future some exotic ivory-hunter-museum-curator will come with a vast paraphernalia and dig up all that hidden wealth and stuff it into lucid cases with learned labels as ladders to a forbidden past, moving his teeth, moving his teeth.
when the light
failing to gather
decenters itself

the dark is on the make:
into buildings,
down subways,
through our mouths
and eyes.

denuded parking lots
lour, advertising signs
shroud the evening in
mute embarrassment.

bereft of the cover
of light the true
shapes of the city
spring into action:

the violator fuels his
torch, shows his erection
to the secretary cowering
behind her tinted curls:
she only senses
what’s there for her.

the professor is blind
before his text in the tomb
of the auditorium,
and his mike, like
the priest’s, announcer’s,
geek’s won’t cut
the silence.
the avenues and back
alleys have a life of
their own as the police
and the policed confound
themselves under the bright
arcs of floodlights
rushed to location
without any script.

the shape of city is
the crouched beast of
the dark which the fled
light would tremble
to deliver.
Don Jose

Don Jose rides the level sands on his stoic dromedary, not looking before or after. what would be the point, after all, of such vantages. the sun, a giant squid, hugs the horizon for which he heads. he meets a woman by a tent whose waveblack hair shrouds the sands. she cries, “I burn! I burn!” so she burns, he thinks, she’ll always burn. so much for her, he reflects to the placid rhythm of his desert horse as he keeps crossing to the line of the horizon. one by one his tracks melt in the sand as that odd woman moans through the tent of her hair as if it could make a difference.
Shadow

Shadow came,
Shadow said,
“man o man
you dead.”

I gulped, goggle-eyed,
and turned my head away.

Shadow came,
Shadow soughed,
“I am the voice
of the far-down
earth, arteries of
coal and diamond,
oil-charged aortas
under desert dunes,
muscles of mineral,
volcanic bowel
rumblings; my granite
nerves measure the
globe where no
sweating miner’s
lamp has ever
probed, no rig’s
bit; fire-tongues
of the liquid core
below the cooling
tides, streams,
lakes, I am.

My throat holloes
far, swags your
neutral trim with
lava bursts,
I am the Shadow man of rock bottom, tonsured with wide rivers of scorching light, hear my heart’s sheer clarion or feel the desert sun strip the flesh from your bones, faltering headman you, more fool than fool.”

Goggle-eyed I gulped like a flounder on parched ground and turned—o grief to say—my gills aside.
Souls of Light

I have seen, been, done,
felt many things over
the years, but last night
lying in your arms for
the third time that day
every movement was the
thing itself, every touch
a final coming home:

O Elsje Elsje lying in
your arms such tenderness
I never knew there was.

What two souls of light
could do through all that
dark was within easy
reach of quiet hands,

and did we ever sail so
smooth under a milkmoon
sky on that shoreless sea
spellbound through the night.
Cross Country

“Inmitten des Seienden im Ganzen west eine offene Stelle. Eine Lichtung ist. Sie ist, vom Seienden her gedacht, seiender als das Seiende.” –Heidegger

So quiet blazing white a day I have not seen.

When one pushes the heels firmly down the wax particles on the ski surface lock onto the snow crystals firm enough to make a sort of launching pad for the skis

the manual explained.

After our halting beginners’ efforts we achieve an extended push and glide rhythm, loping with cinematic ease through acres of white.

Our thoughts too get a sort of purchase on this land, grip steady enough to push off and move swift, silent, clear:

To and through the woods, and then a wind-swept clearing.

A German philosopher said that poetry too is a kind of clearing (his name an omelet of heather and eggs), Teutonic sage rapt with abstractions that accumulate like snow.

You drift in your full-down parka over the snowfield like a blue swan on a frothing tide, azure Elsje luminous above the endless white.
You glide back home, 
I push on into the orange 
feathered dusk.

Shotgun reports of far-off hunters I never 
see go: pop, pop, pop.

Two dogs stationary in 
a field I pole into, 
one brindled, one big 
black with spiked 
collar and sparkling 
teeth, make my heart 
take a turn. As they 
begin to lumber along 
a row of trees at the 
border of the field, 
suddenly some large 
brown game bird explodes 
skyward out of the branches 
as the dogs and I stop 
dead in our tracks: 
flip flop, flip flop 
goes my heart.

Dogs and bird are gone 
and in the aftersilence 
the grip of my hands on 
the ski poles eases as 
the image of a belly- 
speared hound slips 
out of my mind.

Under the sickled skylamp and 
the first diamond stars high 
up, before the full rush of 
dark, I stand in a pale wash 
of light at the top of a 
hill in an eerie clearing, 
eying the shadows of the snow- 
draped bushes, the far-away 
village lights sprinkled 
against a crimson horizon,
glittering necklace
of the coming night.

I gather my thoughts to shoot
down the hill on target for
the bull’s eye of a trail
opening into the woods. Twice
I take a wild spill because
I can’t make out the mouth
of the tunnel as I speed
closer, tumbling over and
over in a delicious failure
of nerve. The third time,
right on course, I plunge
into the dark heart of the
wood effortlessly as occasional
branch-tips whip the top of
my head. Once there, I
let myself fall on my
back, having achieved
the day.

On the way back to the farm
looming large now in the waning
light I stop and watch a burst of
wind sweep a thin current of
granulated snow with tremendous
velocity over patches of
perfectly polished lustrous ice
(proud salvers of the winter air)
and gust wildly up the valley’s
tree and bush-dotted slope
wrenching from its mastered
irregular shapes noises no
words could hope to match,
material syllables of the
frozen ground blasted sky-
ward with stunning force,
bullied voices of the wood,
throat-wails, ice horns, stone
reggae, bitter stubble whistlings,
fluted wind zingers, sheer
ice shrieks, earth words
as odd and old as
these my thoughts.

things  thoughts  sounds  words

merge and settle for a second
on the screen of consciousness

and then go poof

like the fir-topping of fine
powder snow exploded by the
bushy touch of a doe’s tail
bounding by underneath,
and the flying moment of snow
settles down and jells
into a quiet blazing white.

These fields, slopes and woods
we crossed today in full winter
will never yield our tracks
even to the moist heat of mid-
July, nor our lives their
crystal instants beyond
reckoning, forever formed
and found anew.

So full and white a day I have not been.
Paralogue

After working your way
down ill-lit corridors
that make the Pentagon seem
a cinch, you’ve come at last
to an off-white rectangular

room, unfurnished, windowless,
no pictures, chairs, no door save
the one you just blundered through.

White light so bright it blinds
your eyes suddenly floods the room.

To turn back now would seem
beside the point: the very
thought of retracing your steps
gives you the creeps. No place
to go, and you know that you can’t
hang out in this empty space
forever. So where to now,
you clever young spelunker?

Why has the cat got your tongue
just as that pool of white light
drains inch by inch through the floor?
A group of people in a decorous salon, familiar yet strangers. A large bluegreenyellowbrown globe in a corner. Eddying currents of afterdinner conversation. A very selfassured boy—strong, handsome, about ten or twelve—is telling me with much energy, enthusiasm, and a wealth of detail, about the geographic features of the different continents. I, who have always been absurdly ignorant in geography, listen, impressed, delighted, amazed, and inquire: “did you learn all that in school?” “No,” he exclaims contemptuously, as if school were a haven for the stupid. “Are you kidding?” interjects a refined looking grande dame, who I didn’t know had been eavesdropping, “he learns all that strictly on his own, they don’t teach them anything in school.” True, true, there’s no denying that school today is pitched at the lowest common denominator, and never at the gifted, I reflect. And suddenly I feel much concern for this clever, precocious child, for his inquisitive intelligence, his bright learnedness, and I am thinking of a diplomatic, non-condescending way of warning him that much intelligence will bring him much suffering as a grownup; to rein in his brains by all means before it is too late and the harm is done—at least to keep his knowledge to himself, because the ordinary detest nothing as much as learning. Just as I am ready to speak, people rush to the window because there is some sort of commotion outside. Curious, I make my way there too, and see on the street below a motley troupe of entertainers making friendly, ritual gestures of greeting and invitation to some sort of show. Suddenly I get it: the circus is in town! The advance party bows, they do tricks, there are bright reds, yellows, blues, the whites of clowns’ faces, balloons floating to the sky. I am particularly amused by a redvested trick rider prancing on his trained Lippizaner whose hooves keep sliding on the slippery pavement, yet who always manages to maintain his precarious balance. At the end of this little performance the troupe bows, and in departing deposits presents on the sidewalk, including a fancy and expensivelooking bottle of liqueur which everybody in the room seems to have their eyes on, just waiting for the act to leave so they can rush down and be the lucky one to carry off the prize. Just then a wonderfully tall circus giraffe and a bulky elephant appear on the street. The giraffe bends down its endless neck, and with great verve, picks up the bottle and straightens out its neck again—its head is now at the level of our secondfloor window! The elephant is visibly jealous; he wants the bottle too; he lumbers over to the giraffe; his
vast trunk stretches all the way to the giraffe’s distant mouth and nimbly snatches the bottle out of it, clutching it with a tremendous elephantine smirk. What huge grey greed! I’m at once delighted and nonplussed, and wake to the noise of my own silly laughter, a bright wash of colors still jangling in my head, sounds jingling in my ears. And—strange to say—yawning lazily and rubbing my eyes, I feel as fresh and as bright as the dawn.
Dream Log 2

The bluegreen lake at Zell am See, emerald
in the setting of my senses, childhood’s
undimmed jewel. But on the narrow shore bold

housing starts sunder water from the woods
climbing sheer up the mountain slopes. I shudder
to see the wide scar of a road winding toward

bare summits lost in haze. I climb on up
past what was once all wild, shun a boat shop,
a service station a mile later, tap

my head in disbelief as a bold claque
of trailbikes goes stuttering by, speechless
I am, far past grief or hope. Turning back

I see David Caspar Friedrich forest
kings stretch their green gothic limbs right up to
the sky. My eyes travel up trunks that attest

huge force. Sudden I am lifted, hurtled
higher than trees, mountain peaks, clouds, mist,
to a sheer skyblue expanse of light. Startled,

I find myself gazing down at a glass
box, a sort of crystal display case
at whose center rests an open book I face

with wide open eyes, spelled way beyond (what
I ever was, am, might be) by big, bold-face type, black marks on white. Strange script

fixed beyond the dance of life
invites me: so clear, crisp and bright
those simple letters printed on the page.
Perhaps

Have you ever sensed the light
ice crystals of empty silent
space course through the stream
of your blood for an incalculable
duration between one heartbeat
and the next? Have you ever
heard the firm tent of the firmament
tear and shred, and glimpsed what
is beyond to appall your glib
mouth? The sky unseamed and no
way to word to void interstices
across which the mind forever
shuttles? Have you ever in a
frozen split second of nonbeing
sensed that the sound of a needle
dropping into a glass of water
in Afghanistan would set you
off on a triumphant pilgrimage?
Perhaps you’re ready then
to get to a beginning.
Perhaps you even can.
Paraline

I am riding the line of the horizon now close behind my shadow which I chase and flee. The fleet-hooved stallion knows that shifting line, and keeps us right on target, moving as it moves. If I can keep us on this line I need not look before or after but gallop wind-free with the velocity of dreams. No idle noises now, only the scrinch of rocks at noon, the taut reins hissing in the wake of the sun, the flashing hooves playing out the centered line through earth, water, air and fire. The stables never asked us when we left what we meant to do nor where we thought to go.
November Moon in Bloomington

Like a blank frozen syllable
you lurk in the sky
too remote from me
and unapproachable through
any ladder of thought.

Paleyellow Novembermoon,
shrouded Turnersun, so unconscionably
other, more sunk into yourself
than Northland Friedrich could
ever unfold with visionary
dreaminess of color, brute

midwestern moon, so unsayably different
from what we ever are,
unendingly thin cipher
your blank syllables shatter
the vessel of my spirit
into ten thousand arctic smithereens
and there’s not the prayer of
a word that could merge them again

you skysail so full of silver so far
up there, incalculable point, so
charged yet void that I could bite
my tongue to pieces to speak

you, wretched moon, frigid old
vagabond of the long winternights
that move through the soul like
unending freighttrains of the dark,

you inhuman sliver, you unknowable
you which makes me shiver.
Never Quite

She found her way to many men’s arms but none of them ever found her. She forgot that she had failed the history of tenderness, so that all these moments were the rehearsals of unfeeling, the void frisson that never quite...what? True, she felt, but these feelings were never quite the feeling, so that always in the after she knew herself somehow betrayed like all those times before. She didn’t burst into any new seas, and her many lovers found no green continents of joy but gasped like drydocked sharks in the nets of their numbed senses. Her fingers played no such songs of flesh as could balance a star, and what hands touched her keys only brought forth a dwindling repertoire of off-key tunes. And every spring such a bright rush of flowers and blue light to pain her wide-open eyes and appall her hungry heart.
Miraculous Escape

Why did the rotund husband as he came home drunk one night to the big stone house on the Chemin des Poiriers overlooking Champagne sur Seine enter by way of the cellar stairs? And why did he fall right down a deep well smack in the center of the basement that wasn’t there the day before and that was never again seen after that night? And why was he able to make such a tremendous ruckus so far down the wellshaft as to wake all the sleepers in that huge house so that they all rushed right down to the cellar and managed somehow to extract him from the mysterious well in which he was so solidly sandwiched? And why didn’t he have even a scratch on him as he emerged clamoring at a great rate about the outrage and indignity of falling down a sudden well in his own house in the middle of the night? And how did such tragedy averted turn into a farce?

Surely the answers to these questions are as important as to any that could be asked.
Luther’s Blues
(for Luther Allison at the Bluebird, Bloomington, Indiana, December 8, 1978)

Blue haze, red ceiling lamps, a float of raised faces on a sea of shadows, scent of booze, grass, flesh. Swatches of talk turn to glad whoops, moans, whistles, yells as Luther and his band launch off into their set. How the frantic bursts and shrieks of the elongated notes ease my deepdown ache, ill will so rampant that I can’t begin to utter it. Luther plays that raucous electric blues guitar like it’s a part of his own body. Wailing bloodbeat, soulwoe overflow the dayworld barriers that keep us all apart. The pulse of time becomes a space in which audience and band are one, where sound is as material as a pitcher of water, a piece of driftwood, these swaying breasts of a denim-shirted teendancer. I feel it in the blood now that music makes good will as Luther wildly works the wailing strings like a lover disclosing perfected passion. The ecstatic touch that banishes before and after is upon us with its mastery and we are sung beyond ourselves to a place that opens only after years of deepdown devotion to the demands of an art where that which is distinctively human can emerge spontaneously, as if by accident, for the first time here and now, and always when true music sounds the soul.
Young Heine Calls on Old Goethe in Weimar

When still green in years, a mere stripling of Apollo’s art, cheerful and bold I footed it to Weimar in Saxony, through an August countryside, to gaze on Goethe reign above the haze of summer in Olympian calm. The dusty banks offered balm in the shape of juicy plums which I relished. Many suns in the firmament of literary fame had paled before my contrary gaze, but this god dazzled me to a dot, for Goethe shone above the lot of lesser fry who claw and scratch, connive, intrigue, and hatch plots on the lower slopes of Parnassus like bugs stuck in thick molasses. His outward figure matched the form of his mind; calm, to greatness born the clear gaze of his eagle eye; in accord with earth and sky his firm and noble bearing, unmarred by low humility, the reward of worm-like Christian piety which with a surplus of sobriety clogs our cheerless latter day. But before I go astray and preach or whine, let me get back to Goethe: so free his face, and yet his stature grew when he spoke, and when to you he’d stretch out his hand it was as if his index could give laws of motion to the pathless stars, and his smile stop Titans’ wars. Supreme like Jupiter, father of gods, he stood, why bother to tell you of his eagle and
the bunch of lightning in his hand?
I thought to address him in Greek,
but before my simple and weak
phrases could be turned I guessed
that he spoke German. The rest
was youthful folly: in my awe
I could hardly move my jaw
but stammered that the plums I ate
between Jena and Weimar were first-rate.
Many a long drear winter night
I’d dreamed under the moonlight
about the sublime, profound
and clever things I’d say to astound
the famed sage when I’d meet him.
And when finally my fond whim
came true I could only bleat
that the Saxon plums taste sweet!
But Goethe smiled. He smiled
with the very same lips that beguiled
Europa, Semele, the Danae, not to mention
ordinary nymphs who caught his passing attention.
Goethe died March 22 of last year.
*Les dieux s’en vont:* only Europe’s kings are still here.
from

Alcatraz of Hope

(ca. 1980-1981)
Strand of Hair

Once in the back of an old classroom
I saw how a single strand
on a full head of black hair
canceled out a lifelong dream
as if it had never been.
I sat in my chair
in great despair
and watched my world
founder on a thread
as thin as air.
That was years ago.
I’ve traveled everywhere
through a world of hair
but still in my mind I’m
frozen to that chair
like he who made man
was chained to his rock.
You might say a single
thread gave me a lifelong
shock. And though my heart
beats and I do what I can
to shuffle through my days
a single black hair
will never let me be.
Though friends give me a hand
I no longer know who I am,
nor where.
Lazarus

When the words of that strange preaching man called him back from his untroubled sleep the sudden light blinded his eyes as he staggered from the grave, trailing bands of white linen between his wilted hands. Pale like his shroud, he wished for the silence of the ground betrayed by the voice that exposed him to crude day. But then his squinting eyes fell upon a Magdalene standing by the bearded Judean’s side, and again he saw the thick locks of black hair snake down past the full curve of the thigh, felt the shape of breasts, savored a whiff of honey or senna. As his dead rod rose to the pulse of desire he was almost reconciled to his new-found breath. And he pitied the speaker who had the power to recover others’ lives yet knew nothing of this in his own. And Lazarus walked right past Christ in bliss.
Foundering

We build up an habitual hebetude, clothe ourselves from naked life for whole decades on end until some odd alarm of first spring, a sudden quirk, a soundless blow sledgehammers us to smithereens:

the fleeting touch of a hand, for instance, or the way a pink tongue will suck across a row of teeth, or the brute locking of thighs.

The hurt of being thus fractured is a birth pang, as if we need to be broken down to grow again, manured by pain and joy.

Ever so sudden today I was sped in a yellow butterfly van across a velvet plain

then sang in a Pacific of anemone hair like a school of ecstatic dolphins

then fistèd the thick white mists of the sky as a sceptered thing of the clouds

and then again sat on my worn sofa in this too dull and proper room and in the mirror watched

a tear wash my cheek, flotsam bead of my foundering

on this monster reef which breaks and breaks and makes me whole.
Night Noise

All through the night we can hear
the huge roar and whine
of straining engines, and
in the lulls the backup
beepers of construction trucks.
Even when we reach to touch
we can’t ignore it.
Great floodlights chase
the dark and watch the dirt
churn under colossal blades
and claws. In the early
morning monster metal insects
with ribbed rubber wheels half
as big as a house go clattering
down the dirt road that runs
by our place. They are finishing
a highway less than two miles
from what used to be our quiet
retreat in the country. On the
evening news we watch long gas
tanks in Washington, Pittsburgh,
Buffalo, Boston, New York, although
the stuff is now a dollar a gallon
and rising fast. The energy
crisis pinches believer and
scoffer alike, but at the
center of this road-building
ruckus there’s no crisis of
will nor failure of nerve.
That sound and fury will slice
with brute precision between
farmland tilth and village drowse.

It knows no doubt, it’s sure
of what it’s about, and we
whose night rest is sorely tried
deplore as much as we admire
its intransigence. Just as
the gas runs short the Interstate
snakes to completion. Not even
the planners ever claimed it would
bear much traffic, but it had
to be built. “To be defeated in
our victories doesn’t make
much sense,” whispers the voice
of my intelligence. But our cats
are not fazed, nor the bumblebees
by the chestnut tree, nor the rats
in the rotting barns.
They disdain to let on
about what we don’t know.
Trite Mykonos

Whitewashed windmill against thatch of bright blue sky, freak pet pelican in a sidewalk cafe, chalk white winding alleys, stuccodry sound of cicadas in the olive trees, crowded bus to a quiet beach, fat lazy lunches followed by wine naps, waves crashing against the rocks of a postcard harbor in the evening breeze, coastline under the blazing belt of the Milky Way:

twelve student summers ago
I spent a few days on Mykonos; off and on I’ve fantasized about living a whole year on an out of the way island in a little beige cottage watching the sun slide up and down the azure Aegean, writing some unoriginal poetry, rereading a few good books, eating and sleeping simply and well.

Someday maybe I will go: get the year off, save enough to see it through. Someday, sure, but in the meantime these ordinary tourist snaps will have to do.

Trite, hell yes, but true.
Dialect of Unknowing

Perhaps I can stay to hear the edge of buildings. And taste those brave asphodel salads when they cavort at the elephants’ ball.

I cannot permit the numbed grief of my senses to hasten my leavetaking. They shall yet know themselves for what they are, and bow to each other’s wakened selves with mandarin aplomb.

I will wait for the full sail of my words to steer star zones.

I must gird myself for my absence.

Then is when the prom of my perplexity is sprinkled with green carnations on question-mark tuxedos.

My pocketwatch ticks me on as overdue, yet the gala invitations to the performance of my splayed vowels and consonants keep flooding in.

I will toy with these until I know better because I know no better.

The whatnot grass, the crass bluejays, the stumbling yellowjackets of late October, my candy-striped pajama top astride a redandwhite director’s chair harass me with their persistent certainties. Still I shall postpone being’s dossier.
I must dither with all these things until I can sound them in a dialect of my remotest unknowing.

With the false modesty of middle age I must eat of that tart tree that mumbles that no better can be had.

I want to wait so as to be able to simply say: this is where the chips fall. No asking why, only grasp the there.

I no longer hanker to construe the sentence of my being. The faint trace of a few things on a few words will do to plot the axis of my bewilderment.
White Wood

From the cozy hearth at the center of the farmhouse I can hear countless ice crystals flurried by the whitemooned winternight plead with a zillion teensy voices: *come to the dark heart of the February wood and be like us.*

Only I can hear these minuscule diamond choruses trill above the hum of the shifting winds and slanting drifts. Across the blanched fields they sing to me.

And I must leave the lure of my woodfire and go in the bare strength of my bitter need to sit an unsculpted statue in the blind snow,

to hold my blank vigil beyond any profession until the first light of dawn flecks the new horizon,

to squat in terminal silence through the concert of the cold until an expiring breath congeals my lips,

I an ice crystal among ice crystals in that unbroached singularity of benighted snow.

And dark even at winternoon is that dark heart of the white wood.
The Wall

1

The motherwall only delivers us to another which never gives.

2

It had been there as long as he had been. He thought: what if one could fall down from it, Humpty-Dumpty-like? But he never could conceive of the possibility of positioning himself.

3

To cram the void self had been his plan all along but there was the wall which could not be broached. Nor would tangents help, and ladders there were none high enough.

4

The lines in his hands began to match its fissures; print of palm and stone grew so close it was hard to tell them apart. It was only when the wall became his touch that he nearly forgot that the wall persisted in his cells.
Often he wanted to run
upon the wall like a
Roman upon his sword
but the wall was
everywhere.

Always between absence
and presence, granite
of wall, unmitigable,
his unstinting need
circumvented by the
unalterable other.
His thought came to
assume the outline of
that uniform limit,
languaged it as a
structure of what
was lacking: wordwall.

He penetrated women
only to touch the rough
surface of the wall.

He knew if he could posit
the wall as the condition
of his freedom (rock
boundary that disavows
all east and west,
past or future)
then...what?

He dreamed he could dance
with himself in pure
presence beyond any
parenting, loss or
begetting, but there
was the wall, now
the line of the horizon,
now the concrete an
inch from his nose,
now his stone-palm:
his Alcatraz of hope.

10

The invisible wall
became his need so well
that in his perennial
running up against it
he found his lack
substantiated, his
need affirmed by that
limit to his will.

11

He thought it might
yet be possible to
define himself through
his negation, to
trust himself to
the absolute difference,
to jog the long mile
of his stone self.

12

He thought and thought
the wall.
Gorgon

Snake eyes, you have turned my eyes to stone. One of you would have been enough for what the three of you have done for me. Poisoned looks, and then some. I’m frozen now for keeps. The hand can’t find the sword to settle your score. The pen is jammed between my fingers above a page as blank as any arctic waste. Snake eyes, you who came unasked to my annulment, you who have chilled my very teeth, eschewing any curse this only return to you I make.
Needle’s Eye

After the inane agonies
of the millennial cranium
I have now learned to profess
nothing. Unmaking of myself,
chastened by those inevitable
finitudes. And so many passing
moments I had mapped as
a crossing to the remotest
stars. Now I must not
even dream of them.
So far they are behind
me now in the illusory
profound of my most
private space. To hold
to the present is not
to cipher, to be as
empty as any wind, to
not let others teach
you what you no longer
care to know, to
confess yourself
a derelict of aspiration’s
endless etceteras.
Profess it now,
the huge vacancy
of the needle’s eye
after the needle is
no longer there.
Plastic Surgeon

Nature gave you one face
but I make you another.
I remove a rib, mold and
trim it like a bow, insert
it to straighten your misshapen
skull. Delicately I push the sponge
of your brain aside as I operate
around the optic nerve without
blinding you, reposition your
eye-sockets to allow an
unobtrusive gaze to fall
upon an altered world. My
hand delves in your dark
and bloody mouth, my scalpel
moves with the precision of
instinct and experience honed
for years; my gleaming pliers
crack your upper jaw which I
let float free in your soft
membrane and then reposition
and anchor in new flesh
moorings; I stitch up
the lining of your mouth
without ever beholding what
it is my aching fingers do.

Today I cut, crack, saw,
chisel, peel, slice, scrape
and mold to recover the first
innocence of a face that never
was but as the map of your hidden
hopes. My only plastic is
the transfer of the gleam in
my eye to the remodeled planes
and lines of your facial bone,
tissue, skin; my only design
is to make your gross visage
over into the form of love
you carry within and now
suffer the torture of having
stamped on your outer shell.
All this I labor to deliver
knowing the great hurt I cause
is to sculpt where your cruel
genes betrayed you with such
crude and casual abandon
toward your true and shining self.

My only craft is to unfreak you.
Triumphs of Paranoia

Twenty-four hours a day
the invisible cuckoo clock
ticks just for you. Only you
can hear it, or see the trillion
connecting fibers that make
your brain the central
switching station of the globe.

By your whispered wish
gold prices drop precipitously
in all the money markets of
the world, the Russians steal
a march on Kabul, an ayatollah
tyrranizes a country, or a French
philosopher cashes in his
existential chips. And henceforth
doughnuts shall have no
holes in the middle.

Although you number mighty
enemies among the power
brokers of East and West
you are certain even in
the agony of your persecution,
like Christ crucified,
of the final vindication
of your supreme mission.

Next to you hydrogen bombs
are mere matchsticks.
Your faith in your own
omnipotence has gone beyond
anything; you can afford to
smile benignly upon the foolish
doubters you have honored with
token confidences of your
grand designs: the skies will
remain blue for now: so much
you have intimated to them.
You take a certain comfort in the knowledge that you rule by silent fiat an age in which even Presidents’ wishes are minutely foiled.

As the last straw of your megalomania you have granted yourself the consummate wish that your empire shall never know any bounds. Supreme you sit at the center of your universe, disdaining in your self-assurance to destroy all those poor wretches too obtuse and obdurate to acknowledge your omnipotence. And all earth’s insects sing only your praises.
Pet Phobia

Every dwelling you move into seems already occupied by them. They are the world’s most prolific breeders but shy to put in an appearance in broad daylight. They prefer to announce their presence in the crossing from dark to bright. Behind bathroom and kitchen baseboards they lurk; at will they roam the deep night until the sudden flick of a switch shoots them like errant bullets across floors, sinks, countertops and walls for cover. You’ve also seen them late on hot summer evenings whizzing over city sidewalks with the self-assurance of infernal messengers. And you have become well-schooled in their different sorts, from little brown to big black, having watched them indoors and out with the mounting fascination of horror in places as diverse as Philadelphia, Grand Bahama Island, Bloomington, New Haven, Crete. You have collected lore from obliging friends, one of whom, a zoologist, told you of palm-sized ones in the Amazon Basin and of a species in Madagascar that can hiss. And your discovery that the long brown outdoor ones can even fly gave you a new insight into the apocalyptic possibilities of getting the creeps.

With eyes agog you have learned to stare at the blur of their legs and brittle carapaces as they scurry and whir from the light. They have splintered the quiet of your dreams as you have crunched them underfoot.
by the scores in vain. You know in
the ageless folds of your brain
that they have been since the beginning,
that they will preside as honored
guests at some black parody of
the last judgment, that only
their evil feelers will quiver
when the rest of the universe
is frozen into stony fear.

To appease the dark powers you
have finally adopted the cockroach
as your pet phobia, yet you
sincerely doubt the olive
efficacy of such an offering.

So whenever you so much as
catch a glimpse of one
the frame of your world
cracks and you swoon.

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Litany of an Expiring Mouse

The bright dribbles of my red are already congealing on the evening porch where in tomorrow's heat black flies will buzz and wanton.

Two huge fur fists slam me down whenever I try to focus my blurred resistance to make a dash for the lawn.

Two eyes like close green moons giggle, fangs close on my heaving sides as I jerk and wriggle through my last gasps. My velvet skin,

silk flesh are deep-furrowed by feline claws, my final sense is searing pain pitched against hopeless whiskered odds. Teeth will do the oldest work when my dry eyes sponge up the moist night and giant jaws scissor off my hinder parts. Only my marbled guts will greet the fluted dawn as the trophy of my playful hunter's careful snack. In the pedestrian agony of a torture enacted through eternities my cuddly purring killer and I affirm the first blood bond of a nature back to which you who have beheld all this in rapt and stunned attention really do not want to get.
Hands

Each day the old man’s sinewed hands push the boat against the tide, but the tide always pushes it back against his calloused palms. Although the boat is never launched the struggle is daily renewed where land and water meet. His friends, long since pensioned off, shake their heads and take their ease by their peat fires in their seaside cottages. They have grown weary of even watching the tide, the ancient’s hands baffling the sea and the seasons; theirs are folded lazily over contented paunches. They think them wise. But the aged veteran of the tide’s mighty leap and swell is lean and strong as a board that bends but never breaks. He knows he cannot lose as long as the tide has not won from him his will. His heart brings hope to a hopeless task, his salt-sprent shoulders and arms loom large against that inevitable surge as his spread hands forever front the elements.
Winternight Dream

(February 1981)

It has to be winter,
not soft-gurgling spring,
nor full-blown summer, nor
autumn bursting and wan,
but a harsh winter so
chill that you spit ice
into the ferocious air.

In the cold clasp of cruel
February you will savor an
austere solitude far from
the glad yelps of perennial
summer’s tourist pack,
frivolous notes of
a slight interlude.

In some out-of-the-way spot
where no trails lead to your
rough cabin deep recessed
in the Adirondacks you hazard
an odd blend of soul-vigil
and hibernation.

Here you will have to shoot
or trap what you eat, or
live off what stores you
managed to carry with you.
The woodburning stove on
which you cook also keeps
you warm as the Northern
storms rage about your
hideaway. You’ve even had
to cut and split the logs
which save you from the bitter
cold. There are no other
guests save the elements
and you in arctic communion:
unless you count a few classic books: glittering works of the mind clarified by time in the night of our blood. These and

yourself you will scan in the far-off woods like the blazing print of the Northern constellations before dawn when silence fills the air like snow

cold comfort of a season when you know that only self-teaching has any lasting value and that in such a monastery of the mind more learning may be had than in our landscaped universities with all their mummy lingos

that can never glow like a wood fire or a singular movement of thought in the dim Northern night when the chaste winds blow the snow foot-high about a cabin in which you sit stoking the flames' slow burn.
Unbidden Guest

A pheasant came to us to dinner, though unasked. Hurled by a huge gust of wind, he crashed against the front of the house with a great shock, like a shotgun blast. Broken-necked he lay with his graceful head askew, his fiery plumage drooping by the frozen shrubbery. And instantly a red carnation bloomed beside his shattered mouth: blood on snow screamed so bright my senses reeled. His limp body still warm, I carried him to the wood block where I split firewood and chopped off his head. Elsje bled and gutted him in the kitchen sink, then baked him slowly in the oven. His lean and gamey flesh was garnished with an improvised sauce. What this midwinter storm brought and our hands prepared sat in our soothed Sunday stomachs leavened with a dash of guilt. Why should we not take unabashed what the season gave unasked? Never had we hoped for this yet our eager mouths drooled at the feast like any predator’s.
The Sky’s the Limit

O I wish that I wished I were
riding through the Tyrolean orange groves
in a pristine Philippine submarine
jostling those humdrum pippin days,

that the amber Aztec moon wore penny
loafers and cracked the cinnamon pavements
with silver dragons flashing bloodphosphorescent teeth,

that vast and vapid feline gods would spit out
the maudlin world like a huge psychedelic
furball and schnorr themselves to infinitely
multiple orgasms,

that hilariously hyperactive future museums
in Moscow, Rome, Washington, Peking and Paris
would celebrate for millennia plus the high
mass of our collected follies for the gaudy
boardwalk adoration of a credulous past
worshiping with party hats and hyperborean bloomers
our cuckoo images on sandalwood mosaics silkscreened
across flamingo triple helixes of liquid onyx,

that the white haze of all possible cumulus clouds
would gather itself up into a humongous
tropical avalanche to stifle our madcap
filibustering pomegranate heresies,

and I wish that our wishes were like
a million Bedouin rice puddings with blue
whirlybird wings against a mauve sky
veering and sheering in all directions at once,
singing with huge camel beaks full of
Saharine silence, hump-swamped with light

and I a merest flibbertigibbet dot rising
against that sand-dune horizon
flinging and singing myself

like a rice camel forever on the equatorial wing
into that pledgeless and insurgent sky.
Gnostic Song

O Manda, Manda d’Hayye,
sealed in my senses five,
noise-numbed by the shrill
world, aweary I am of that
bleak Tibil and the endless
close through
the bitter eons.

A son of song and light
I am, O Manda, thrown into
this black hole, this
labyrinth of fear where
the gross dance of
the generations holds
me down.

Far have I sunk into the well
of space and time, cruel
Rutha keeps me from
the shining sky, spark upon
spark of my bright being
dispersed into the dark.

The strange world falls
through me, Manda, and
Kushta knows me not:
I am aweary of that barren
Tibil. Hurl from
the axle of light
I seek to pass the Suf
Sea, I seek to regather
my far-scattered bundle.

A mere captive I am,
cast into foul sleep,
almost drunk with my exile,
yet my mouth still is full of light, my head full of air, and my heart,

O Manda, Manda d’Hayye,
my heart is forever set upon the stars.
Changes

Bitter changes are coming. The house you seek to buy will turn into a maggot hive. Your friends will go thousands of miles out of their way to avoid seeing you. The quicksilver ponds will freeze in July this year. The lapdog next door will howl until your blood boils and you shoot his master in the head to find some relief. New right paramilitary units in green will run wifeswapping maneuvers in your neighborhood. Your students will begin to instruct you about how dreams operate when cost accounting is at stake. Various jellicose mosquitoes will suck all the juice out of your stereo. The brackish lagoon of your hopes will harbor weird lunar alligators with lapidary jaws, and the hawsers of the runagate ship of your heart can only find moorings on the orange quicksands of your purloined fantasies. Thalidomide babies with homicidal octopus limbs will sprout among the tomato plants in the garden you never sought to cultivate.
Professor of Desire

Desire doesn’t fail,  
only we do.  
We lead stinted lives,  
stifle wishes as true  
to steer by as some  
north star of the soul.  
We betray our best.  

And what for?  
Small praise  
great asses bray.  
We renounce from fear.  
We shake in our shirts  
and compromise only  
to hear ourselves applauded  
as wise at last.  
Only we are lost.  

Wishes plead a truth  
we ignore at our  
cost. And that what’s  
past faces you on  
the perilous way.  

It makes no deals  
with the you  
you’ve never been.  
It quakes, jolts,  
pulls you until  
only your shadow’s  
left to accuse a  
heap of tatters  
you’ve displayed  
in false pride  
with lying eyes.  

No corrupt politician’s  
cribbed patter  
can see you through,  
no Dirty Tricks,  
no silken purse.
That extreme passage
you will have to hazard,
your shadow sifted
to accuse a you
sorted to a pip.

Professor of Desire sez:
“pride of patience
is a scarecrow,
pride of prurience
fool’s gold.
Strangled wishes
make no hay:
there ain’t no use
to getting old
if you haven’t
lived today.”
Weed Thoughts

Thistle-like weeds who have begun to sprout and bristle in astonishing numbers on my untended lawn, I gouge rootward around your prickly spears with a long-bladed tool wishing I were a better surgeon as I make brash gashes and unsightly earth-marks which I assume will heal just like any flesh wound or even quicker. Unlike a physician I wonder whether my cutting is to cure or only serves my human wilfulness. As I dump you in a weedpile I have some doubts whether in the economy of nature I who do the weeding count for more than you the weeded though I can’t honestly say that such thoughts give me so much as a moment’s pause. Why then I think them I do not know.
Lukewarm

It’s that sort of lukewarm day when the leaden sun makes no promises save such as you entertain through wishful shills you refuse to credit when they gloze on the threshold of desire in some back room of the wax museum of your mind. That sort of day you know so well you hardly notice it. Such suns melt no wax nor can the luxurious touch of an ungloved hand break the hard rock of your unquarried heart. All this you know until knowing goes numb, like a hand calloused with too much handling, its shake a lax snake refusing to coil in a skin old as death.
Torn Ligament

Like the air you take
your body for granted
until something goes
awry. Invisibly it does
its job; you only notice
it through the absence
of its powers, or arrested
processes. This once meek
ankle now breaks your
stride—ouch!—this
broken string now turns
your song into a groan.
Now you need a third leg,
you hobble with a cane
like some arthritic horse
sent to haul a giant
load up an interminable
hill. Gravity, once your
kindly dancing master,
now pushes the spiked
ground against your
stumbling foot. You are
preoccupied by missteps,
by stairs, by how to
lie in bed, stand in
the shower, by how
long this thing you
never cared to know will
keep on harassing you.
Hour Test

Under the lifeless spell
of neon tubes twenty-seven
students are hunched over
bluebooks, sweating answers
to my test. Such power
I have never learned
to relish. I can almost
feel their thoughts skitter
through the stifled air.
Later I will do my grader’s
job, my head sunk down like
theirs are now, hands on
sweaty temples. Here I can
observe them with neutral
sympathy, sensing that
answers that can be lipped
or penned do not address
real questions. Take for
instance Virginia Woolf:
why doesn’t that busybody
Mrs. Ramsey ever make it
to the (overly symbolic) light-
house with her oedipal little son?
that’s a question I daren’t quite
pose to these adolescence
ripe. God knows that nobody
ever gets anywhere, though
we’re always on the move,
feet, wishes, or pencils
flying to reach or cross
some finish line.—Thus
I mull my useless thoughts
as the neon-oppressed class
strains toward the short-
term insights of an hourly.
The invisible vulture,
Hope, squats above the academic
sweatshop clock on the wall,
its vile beak sunk
in my puzzled brain.
Man’s Best Friend

will pee, barf, chew
on your Persian rug

dig holes or leave huge
turds on the front lawn

begin to howl just as you
are falling asleep

drag half the back yard
up and down your house
the day before the dinner party

jump on your back just when
you and your lover are heading
for mutual orgasm

growl and bare his teeth
at your guests, then
minutely sniff their genitals

keep you from ever going on vacation

and generally run amok
when you least expect it.

if any of your relatives
did such things you’d be
ready to sign on the dotted
line to have them put
away for keeps.

instead you pat him on
the head and call him
a good boy.
Waylaid

Afternoon sunlight through study window

wind billows white transparent

fills room

toward me

plum blossom print curtain

waylaid by

the fullness of being

mouth full of plumlight

unable to speak or write

silent I sit
Centering

The bars of a bare and simple melody rightly heard can become the echo of the song of songs, make palpable for the first time the note of the beginning, before the empty hiss of space was, or that fatal tick of time. The work of art dwells in the before-the-start. The first outward speeding ray in the dark chasm of an undifferentiated universe is refracted through the prism of the mind, broken down only to be forced by reflection into its proper plenitude. The beginning’s indiscriminate profusion of explosive energy is still sorting itself out in the allotropic mines of consciousness to get some purchase on itself. And we, yes, we—who and whatever we may yet turn out to be—can, with the printing house of the mind, limn the traces of that first setting forth with all the works of man. As mere matter plunges outward with nothing but entropic momentum, the mind’s gravity seeks the center with all deliberate calm.
Hope

Once Again

The man who dares to hope brings balm to bitter wounds.

The man who persists in hope prolongs the agony of fools and children’s laughter.

He saves the future from itself by salvaging shipwrecked dreams.

With bare hands he builds dikes against despair, knowing that is all there ever is.

The man who holds on to hope is a lifer who refuses the easy break to stay for the full term of his sentence, who will sing stripes as he breaks hard rock in a humid field.

The man of hope fills the void center of a zero with miracles of his own making; always he’s lured by the bait of his own heart beyond the moment’s bleak finalities.

The man whose hands seize hope is pushing a great rock up the hill of his horizon to a place he cannot see but nevertheless believes is there.

The man who hopes will place high bets where he does not know the stakes or game he’s playing in.

Only the man who hopes earns his fate even when seeking to alter it.
From

Moving to the Country

(ca. 1982-1985)
Moving to the Country

You moved to the country to put down roots, to drag refractory cattails from the pond’s mucky bottom, to dig prickly thistles like a fiend, to plant a few seeds in the garden in late spring, to stain your fingers deep purple and strain your back and scratch your hands raw reaching for blackberries by the bucketful in mid-July, to jounce your lazy middleaged innards on a Sears riding mower, to sit through the red red September sunsets sipping upstate sherry on your redwood deck, to attend to nothing but early morning birdsounds the whole summer through, to find and lose yourself in a precarious balancing act, to cancel the racket of the world by not answering the telephone’s shrill, to merely vegetate, to plumb the weathered strength of fieldstones, to cast off the burdens of others’ days, to think your own thoughts, eat your own lettuce, tomatoes, cukes, and melons, to stack or stain or saw wood, to build a fire in the wood stove on the coldest wintermorning, to be snowbound in December, windswept in February, sun burned in June, to be as barren and rigid as the November earth, to dream like the clouds, grumble like the autumn winds, to be as numb and dumb as the high noon lizard basking in the August sun, to be as green as the midsummer corn, to hang high in the air and then plunge like the hunting hawk, to move with and through the seasons and yet never move at all.
Winter Hunt

Because they leave no prints in the snow and because none have ever been sighted there, hunting elephants in winter in upstate New York takes consummate concentration and an unbending will. There are no long-barreled big-game guns for sale in any of the local sporting goods stores, no carriers or guides to be had for hire at any price. The full-bearded natives with the gun-racks on the rusted-out pickup trucks are as uncommunicative as the trees and as surly as the frost-bitten coyotes scouring the abandoned state parks. The deer season ended weeks ago; the landscape’s void of any purpose save for your lone search. The tall tales of the gray mammoth beasts with those huge trunks and gleaming tusks go back to long before the Indians whose descendants still retell them over sixpacks on their reservations. You know they’re there; your spirit-eye sees a massive herd loitering at the border of a birch wood at orange dusk scooping up the phosphorescent snow with triumphant trunks. You will track their lumbering canvas hides through insensate winter days and nights until they fade into the torrential downpours of early spring. Your only token of success will be an
April mouthful of acid rain, a misted-over, silver-barreled elephant gun without a single notch, and that itch in your trigger finger for the passing of another fall.
Home

Home is what and where you trust.

The moment when you don’t
have to prove yourself
but can approve of
even your mistakes.

Home is the place where
your face is the moon’s
face, where the water
you sample turns into
the wine of your hopes,
where the line of the horizon
hums to the vibrato of
your dreams. It’s the un-
choreographed ballet where
your furthest past and
future selves dance a
loving pas de deux, where
you and your shadow meet
to the alleluias
of your blood.

Home is when your lions
and lambs, eagles and snakes,
lie down to mate for your
greater good, and where,
beyond any mere calculus
of others or otherness
you are simply true.
Bare

After I forced myself out of the warm bed at the first fallow light of dawn and tramped through the damp chill June fields down the hill to the rockhard brookbed to watch the sun rise from behind the hill’s horizon, and after I trudged back up the path to the dirt road leading to the farm

I saw

the sun’s rays strike
and focus the tiny branch
tips of a small bush
at a certain peculiar angle
that shattered the blinders
I’ve always worn
and for an instant
before my hooded sight
surged back
the bare world
poured through
my eyes
August Harvest

For three hot August days now I have been harvesting stones with my bare hands. With growing confidence my eyes have scouted yard, field, and pit for the no more than three-inch thick slabs that I must have. My sore fingers have learned to pry them from their earth habitats, exposing their moist underside to the plangent light of day. The weight of several big ones stacked like primeval plates has staggered me battling gravity for hundreds of feet upfield, the inertia of their noiseless eons pulling against my straining back, thighs, knees. Like a mere beast of burden I have sweated their odd shapes and sizes out of the earth, have pushed myself to the limit to confound myself with nothing more than matter. In losing the difference between their years and mine I have found the hard sheerness of rock, have felt alone at the base of my spine the enduring presence of stone.
The Water Witch

(in memory of Ray Tead)

On the third day in the hideaway house you bought in the Groveland hills the old hand-dug farmwell runs dry. It refuses to recover as days turn into weeks: neither prayers nor curses nor wholesale hopes help in the least. So you check out the local grapevine for the best dowser. Since he doesn’t have a phone you drive long miles over back roads to find him in a falling-down house in Conesus that looks like a Northern version of Dogpatch.

The ageless water witch with his cheek bulging with chewing tobacco and rotten stumps for teeth and who smells like he hasn’t been in contact with water for years scuttles through the tall grass at dusk with his glossy eyes and nose pointing up in the air like a bird dog’s on the scent. The forked cherry stick rotates between thumbs and forefingers of his upturned hands. He is scouting out the main veins which a few minutes later he will trace out on a pad of paper along with scribbled rows of tiny figures. When he holds his battered wristwatch over the center of what he claims will be your well the second hand stops dead in its tracks. He puts your hand on his wrist and tells you to grip it tight: you do, and with a sudden exhilarating rush up your spine you feel the downward pull as the divining rod turns and turns to the distant source in the cool
ground. He lets you feel his palms still hot with friction.

The well is witched. After calculating his figures at the kitchen table he informs you how much water—four to six gallons per minute—how far down—eighty feet—you will have. Don’t go over eighty, he cautions, or you’ll have egg water (meaning sulfur). He adds that around May and September 15 you’ll have a touch of it anyway. And then he tells you the story of his life…

After you have paid him the agreed on fee of twenty-five dollars, you believe, and you do not believe.

The following week a sixty-eight year old well-driller with a 1943 army surplus truck (same year as you) sets up over the staked spot, scoffing at water witches and their misleading ways. He has emphysema and had a heart attack twenty years ago, but climbs on his tall rig as nimbly as a monkey and brings you pounds of cod he caught on a fishing trip last week to Gloucester. He hits water at thirty feet and stops at seventy-nine when he’s getting four gallons a minute. The water man’s prediction is pure coincidence, he claims, and cheerfully informs you that you do have sulfur. But you’re damn glad to have whatever water’s there.
After the well is hooked into the house plumbing and the pipes are flushed of mud and grit the first glassful you hold up to the light sparkles like expensive crystal and tastes better than any Perrier.
Turning Forty

At forty one begins to learn to live with one’s failures. I didn’t say accept, for that would be to die, like a cactus taking its bare spines as the last word. No, no, I’m not ready for that yet. But of failures and shortcomings, o lord, how many, and how rife I am with them, how rich! To be sure, to be rich in defeats is in itself a sort of accomplishment, like being a veteran of arduous wars, like some eagle-tufted relic of an Indian chief displaying his cicatriced wounds years after his last battle has been fought—o those prides of failure, those loud brags, lord, keep me from these as well. Let them simply be—failures: no more, no less: as a poet, first and foremost, as a critic and a scholar, as a teacher, as a husband, as a son and brother, and over and above these fractured selves, as a human being. The poetry in me has almost died in the unstillable thirst to put myself in print, for god’s sake, to get published at any cost, though this vanity has had some soothing lately in the newer knowledge that those too soon in print are too soon out of print, forgotten almost before they are known. And also, what an embarrassment to be known before one’s time, before one’s voice has found and formed itself, or worse yet, to be caught with one’s sticky hands smack-dab in the poetic cookie-jar, filching sweets that cloy from various mouths that are not properly one’s own, to be kissing the void air with others’ made-up lips! At forty it also seems to me one should be able to write off early failures like early successes, to itemize and deduct them in the IRS of one’s so careful conscience. O lord, let me be indifferent to my various stupid vanities, let me bide my time without ado and clamoring, let me be as a bear or a groundhog in winter, let me hug the earth even if the frolics of spring are never sprung for me, let me be rid of my goddammed ego, and, lord o lord, let me become that most impossible and difficult of simple things:

merely myself.
Inland

(“though inland far we be”)

My once infant feet are now time-shod. It’s been years since my toes have touched the sea. Inland so long I’ve been that I’ve quite forgotten there are such things as shores. Those mighty waters are the merest lisplings of memory in my inner ear. This mainland air’s like dry ice on my lame brain. I wouldn’t know how to stand on point where the mountains front the tide. Do they ever? do any such geoscapes exist save through the prism of my dreams? Gradually I’ve become aware of everything I’ve failed to become though I insist that the sentence chiseled on the wall is merely a crazy stenciling on flames (and may the flames take all). Maybe if I stay inland long enough the sea will come to me—maybe an artesian well will burst like a geyser in my discommoded garden, and like some retired seal returning to action I’ll plummet back to those fabulous depths below the flood: speechless quite at feet splayed to fins and arms be-flippered, a sea-changed me will glide down aquamarine avenues of amber light.
Poet Marginal

I mouth the words that none can hear in the margins of this blind canvas of your world. For sure you own it, proud. Hanging by nothing but a phrase from your metal frame I need no ears to hear, I need no tongue to praise. When like sharp cacti spines my vexed vowels slice holes in your no show vistas you will choke on my blood welling up in your prim mouths, your shredded tongues stuttering sanguine epitaphs. With a full and sincere complicity of silence my anemic lips will seal themselves to your frozen border. Such chill margins are intimately mine, such dumb peace my nowhere reward, waste space and cacti spine my only crave.
About Trees

Trees make no demands even on dogs nor do they signal with their eyes. To the despair of ships and planes they straddle the earth. With equal ease and without ever expressing a preference they are turned into firewood, houses, and metaphors. Trees let the wind speak with itself; trees guard firmly the secrets of our early years. Politicians do not shake their branches which vote only with leaves. Trees do not charge their tenants rent nor do they talk back to their spouses. Trees have never fallen from paradise; trees can become poems but poems naturally never can be trees. Trees know no resentment but quietly harvest the casual music of the skies.
Mimy Bird

I’m the ubiquitous Mimy Bird. I’m equally at home in Hollywood, any corporate headquarter, university administration, or the White House. I can fluff my feathers like yours, tuft for tuft, or twist my beak precisely into your scowl. My head droops with yours, I can front the gust just as you do. I squat on the same powerline in the rain, feather for feather. I pick at the worms in the grass peck for peck with you; when you sleep, so do I; you wake, and I do too. You think I’m only your double when really I’m your counterfeit self. You rise, you soar; I rise, I soar. You twitter, I twitter; you build your nest, I build; you mate, I mate alongside you, tit for tat. I can even mime myself, for I’m the ubiquitous Mimy Bird.
In the Middle Ages they liked to think of the World as a Book.
The Author was understood,
His intention explicit in every line.

Approaching middle age I too like to think of the world as a book.

We who are the print are none too clear to me; there are lots of typos, comma splices, misplaced modifiers, sentence fragments, and general redundancies just as in the freshman themes I’m condemned to read by the thousands after having done an advanced degree in Truth and Beauty.

There are blank pages too, and missing chapters which challenge my ingenuity: as for the Author and Title, your guess is as good as mine. The Table of Contents reads: More of the Same. Index there is none.

No library I can imagine could house such a Text. There are intermittent rumors that it is long overdue and will be recalled at any moment now.
Appropriating the Land

Early autumn is rife again with the hoarse groan of heavy farm machinery. Familiar fields are ripped open and tiled, dozers smash down trees already sold to loggers. Tons of earth are shifted according to the neat notions of cost-accounting minds. No, mechanized modern farmers nature do not love (nineteenth century Wordsworth to the contrary) save as it can reap quick cash crops: nature’s mostly there to pay off heavy machinery.

A head with headphones attached bops atop a monstrous combine, the operator’s mesmerized by the fractious urban rhythms piped into his ears as his huge ribbed wheels criss cross criss cross acres he neither sees nor knows. He’s the owner’s son; it is or will be his some day. And what, pray tell, is ownership? What’s whose, and why? By what deed, title, or right? Can our senses stake out a claim, or do we own what we own only with our wallets and various pieces of paper? Can mere love establish title? If yes then I’m the true owner of these sloping conformations, I and you who take their pulse daily in our random rambles, who cross these rolling hills again and again in winter on skis when they are void of machinery, a mere wilderness
of windswept snow, who survey all this through the seasons with our senses and our souls, who take their measure in our stride and study their hazy lines, who chronicle this world with our hearts and take in their changing appearances from the ash-yellow cornstalks of late autumn to the rain-sodden lowlands of first spring. We are the true owners, and so is our Afghan hound who flows across the fields like the wind, who marks her spots and knows every foot of ground by its particular scent, and even more the deer hold it in perpetual trust for the vanished redmen in their shy glide between the trees and their tail-high bounding over fences; and the lone-ranger raccoons own it who stake out their claim at night on the dirt roads frozen by the headlights of our car, and the darting chipmunks own it, and the butterflies who ride and slide upon the air, and the groundhogs who make a fat waddling beeline for the culvert, and the russet fox whose brush whooshes across the trail before you know it’s been there, and all that teeming life owns it whose countless generations inscribed their deeds in fur, bone, feather, tooth and blood eons before these flinty grasping farmers sunk their metal fangs into this ancient land to gouge and spoil the scheme of things.
Unless

Why can’t I bear to even look at any of the countless poems I’ve written over two decades or so? Fear of or indifference to the grimacing faces of ghostly selves in the elongating corridors of my dim past? No, it’s more likely that my dreams have gone bust: the imperial argosy of my dreams has apparently foundered in a drawer full of dust. Those terse rejection slips which deck the walls of my private gallery have become the scripture and tomb of what I once aspired to be. I’ve touched the graveled bottom of poetry for so long that I’ve quite forgotten that there are such things as a broad expanse of white sails merging with a pastel sky or the cry of seabirds fathoming the unstilled salt air. And my ending is despair unless I be relieved not by the kindly regard of the readers I’ve never had but by the quiet strength of a sun-splayed summer rock, by the simple prospect of the slim tips of my crosscountry skis bisecting the endless plane of an upstate field with geometric precision on a windy winter afternoon, by the laughter of friends or the subtle touch of a loving hand, by the spirited babble of a little child or the shy glide of the bluebird through the recumbent summer wood.
The undiscovered paths you haven’t traveled may lead you to a clearing. Empty mouths don’t dare, chewing-gum teeth masticate the known. All shortcuts have led you far afield. The main road you took is a by-pass that goes right by. How to turn? Not like a weather-vane spinning to prevailing gusts. Making a few choice politicians sauter en l’air (though perhaps well-deserved), won’t do: they’re only the symptom of the wrong turn, the dead end, the ring road. And bloody hands can’t grasp the light.

The conditional may is only a grammatical pointing: it doesn’t guarantee anything, only provides an opening to the horizons of the possible—of what may be, maybe. Grammar is a slide zone, not a word-screen: the launching pad of the hypothetical, the heuristic what if? And if there is a clearing it’s surely blocked by megatons of advertising, slick mindwarps (thanks bill blake) of public relations that keep us perpetually looking the other way, goggle-eyes stuck in the back of our head.

Positioned in language, shifting foundations, how to make a start? Placed by words, why not proceed? “What if the clearing is only words?” whisper the demons.
Let them. All you know today is that the paths you’ve avoided are a clue, not a key. Clues are there to be pondered. The kinds of clues you seek have no solution but if you’re willing to track them all alone on the paths of your heart they may take you to the white light of a clearing where you may be in a position to begin for the first time to ask a real question, to find no answer but to grab with your own hands the terms of a problem beyond all the nostalgias of your past.

But first you have to uncover the invisible paths you’ve never hazarded, to see a subtle pleat in the landscape of the completely given, to hear the one false note in the old song of yourself that might set you on the right track.

That first first will be like climbing up the rockface of a frozen waterfall with your bare hands and feet.
Geneva Summit

1

Not too many weeks ago in Mexico City
a monstrous earthquake shook several thousand
people dead. Everybody wanted to help
in the desperate struggle to extricate
those pinned alive under tons of rubble.
The world’s hopes hung on them,
dying only with the faint cries of
a helpless boy who never was found.

2

In dour Calvin’s city by the romantic lake
they will preside in several days at the summit
of global superpower, Russkis and Amerikanskis
with their nuclear arsenals that hold the world
hostage in an overbalance of terror. Ad nauseam
they will talk Peace, yes Peace, only Peace,
by God and by Lenin, Peace, only and above all
Peace, but piece by piece they will continue
to heap up their weapons systems in a hypertrophy
of mutual fear and distrust which we captive
citizens of the world dare not even comprehend.
“Peace” they will say, these princes
of the world’s darkness.

3

Communiques will be issued hour by hour
simultaneously in nearly all the world’s
tongues, yet none of them will be “frank” or
“productive” or even bear the slightest
resemblance to human speech. And with peace
they will of course have nothing whatever
to do. O for a single human voice at that
death-dealing summit, o for the single syllable
of a Socrates, a Christ, a Lao-Tzu and so many
more true princes of peace who of course are
never heard at these sabbaths of power.
Last week in Colombia the volcano Nevado del Ruiz burst through the roof of the sky and over twenty thousand lost their lives in an apocalypse of melted glacier ice and mud. Everybody who saw the horrific images broadcast to the world wanted to help: millions upon millions of hearts went out to the homeless survivors in a primal bond of human sympathy. Anything to help, where even the best and quickest remedy can only be too little and too late. For we citizens of the world want only to help in spite of all that terrible dying.

5

*Ich bin der Geist der stets verneint:*
A silent unseen partner smirking Mephisto sits at the Geneva summit. He’s well versed in the inhuman lingo of the opposing leaders and their handlers who despite their twisted rhetoric are all of the same party as they pass around a kind of AIDS of the mind. In his knowledge that everything that has ever come into being is fit to be destroyed Mephisto is the proper impresario of our age of Nuclear Angst. He winks at the negotiators as he hands them implements to sign meaningless agreements; he cracks polyglot jokes with the international claque of sycophant reporters, he drools Peace and Mutual Understanding after the two sides have conspired to continue fueling their inveterate lusts and fears.

6

On the evening news the grief-etched face of a Colombian *campesino* tells how his wife and children were swept away before his eyes in the terrible flood. I who hardly know Spanish know only too well the meaning of his words. The tears on the mask of his ferocious face speak plain enough to the human heart, speak with awful power to and for all of us frozen in the very impotence of our good will. The final news image of the volcano’s
horror is his ageless peasant’s form dwarfed by an ocean of mud. Swift and silent the television camera cuts back to Geneva and the smug smiles of high-ranking diplomats who toast each other’s masks in full view of the assembled paparazzi of power. Then as the public relations cliches bubble into the champagned air to the relentless clicking and flashing of cameras, the Anusol commercial suddenly floods the screen.
September Gifts

Out for a morning walk in the Groveland hills I saw a two-inch baby salamander cross the path in front of me. Because I had never seen one before my mind reeled at what magic had come my way: a gift of the deep earth! a gift! So I stood solemn guard at the crossing of this miniature dragon lapped in unseen tongues of flame, and wished it safe passage. So delicate this smidgen of spotted crimson against the moist brown earth, infinitesimal spark of the starred firmament’s fire, frail life’s first setting forth.
The burden of all being seemed to rest on it as it felt its way to the other side of the path with the assurance of the newly-fledged who give themselves to the eternal difference with the noblesse oblige of ancient blood. Sure a sign this was of what was to come whose meaning I could not yet guess but whose promise I must trust and honor. As a further September pledge the following day a falling leaf zig-zagged into my open waiting hand: had I sought to grasp it I never could have, but this nine-pointed confirmation of the season danced toward me on the very rhythm of the air and with a perfect reflex my fingers closed on all that fragile promise.